



Protects



GIFT

Embodies the gospel



Sanctifies

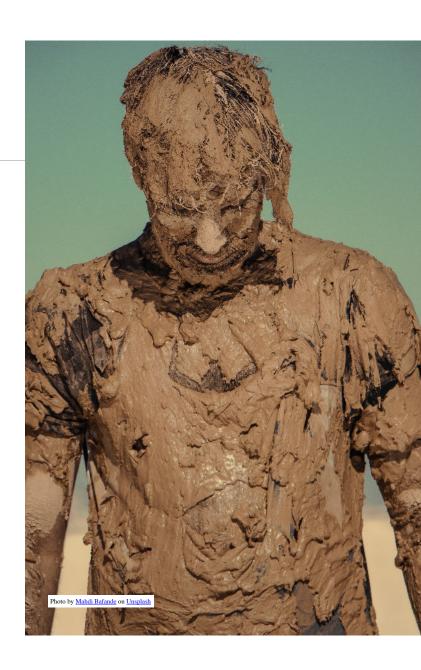
When I keep the Sabbath, I affirm that God is a God of love.



Sabbath protects me from a wrong view of God so that I don't have a wrong view of myself.

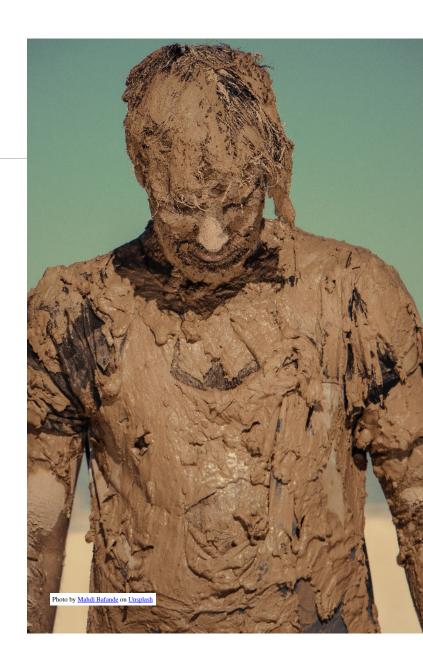


When I keep the Sabbath, I affirm that God is a God of Grace.



Sabbath protects me from Salvation by works

so that I can focus on blessing others.



When I keep the Sabbath, I affirm that relationships are more important than things.



Sabbath protects me from idolatry,

so that being liberated from the tyranny of materialism, I may truly live.



When I keep the Sabbath,
I affirm the primacy of
Scripture as a source of
truth.



Sabbath protects me from the distorting lenses of the theory of evolution, which, in the final analysis, suggests the scary thought that right and wrong should be defined by the need for survival.



Gift

This gift is not only a memorial of a wonderful past now lost, but also an implicit promise of future restoration.



Gift

The Sabbath concretizes for us the experience of salvation and anticipates the joys of the rest in the promised Land.



The Sabbath as an identification mark expresses the essence of who we are as children of God.



As children of God, we bear His name, not a mark.



Goods are marked, cattle are marked. Human beings are generally not marked, but are the bearers of names. A person's name serves to locate that person in the context of natural family and community and also to identify him or her as this one and no other.

But to bear the beast's mark and name is to be robbed of such identifying traits. In the beast's economy, I can buy and sell only to the extent that I am myself bought and sold (cf. 18:13). I am in principle exchangeable with any other (Mangina, Revelation, 165).

The Sabbath epitomizes the tension between our present condition and our future hope.



The genuine experience of Sabbath observance confirms the authenticity of the experience of the gospel.



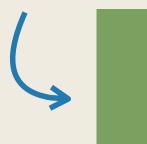








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