

Ferdinand and Ana Stahl



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Photo Courtesy of Center for Adventist Research



Photo Courtesy of Center for Adventist Research





Different Methods

The worker in foreign fields will come in contact with all classes of people and all varieties of minds,





Different Methods

and he will find that different methods of labor are required to meet the needs of the people.

Gospel Workers, 468







Shape Message

"[The apostle Paul] varied his manner of labor, shaping his message to the circumstances under which he was placed" - Gospel Workers, 118





George Albert King

1880—1st Canvasser



1906 William Ward Simpson and Beasts



Photo Courtesy of Center for Adventist Research



H.M.S. Richards



Photo Courtesy of Center for Adventist Research

1929—Voice of Prophecy





"If I had a chance to preach in Rome and the Pope was in the audience, I'd jump at it. I'd love to go to the Vatican and give a series of morning devotionals."



1942 First Religious Coastto-Coast Broadcast



1950—Faith for Today

William and Virginia Fagal



Photo Courtesy of Center for Adventist Research



John Coltheart





Photo Courtesy of ESDA and the Coltheart Family

Greater London Evangelistic Campaign

five telephone lines
twelve hours a day for
several days prior to the
presentation.

BRITISH ADVENT

ORGAN OF THE BRITISH UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

EDITOR W. L. EMMERSON

VOLUME 70 · NUMBER 22

OCTOBER 22.

The Greater London Evangelistic Campaig

by Malcolm Taylor

OULD I reserve two seats for Sunday?" "Have just received your invitation card for . . ." "I want to book ten seats for Saturday, 3 p.m." "Just heard about your picture programme, 'Dead Men Don't Tell Stories,' or something like that. Could I reserve four seats?" These and thousands of other requests inundated five telephone lines twelve hours a day for several days prior to the presentation for the first time in London by Pastor J. F. Coltheart of "Dead Men Do Tell Tales."

"Ticket holders to the right; non-ticket holders queue on the left, please." "Let them come out first, please." The stentorian voices of the men on the door echoed in the foyer above the buzz of continual conversation as thousands going out made room for thousands coming in.

Pastor Coltheart, his wife, and family arrived in England during June of this year. Within a week he was fully involved in preparations for evangelistic programme commencing in Septen The largest phase of preparatory work was advertising-no easy task in London on lin finances. With unfailing zeal comparative were mulled over, printers selected, and weeks 100,000 invitation cards and handbills ready for distribution. Then began the time suming task of addressing the envelopes. invaluable and long-remembered help was willi given by members of the Central London Greater London churches. A great contribution made by the office personnel of the South Eng Conference. Pastor Coltheart and the evange team gives sincere thanks to all who contrib in this enormous task.

Along with the preparation of this mate 400 advertising boards were made which bore

Pastor and Mrs. J. Coltheart and their three children, who have come to us from "down under" to help in the great task of evangelizing Britain.



BAL MISSION

Greater London Evangelistic Campaign

Over 8,000 people attended the lectures on the first two days,
Saturday and Sunday,
September 11th and 12th.

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BAL MISSION

Muhadharas



Oscar Osindo and Muslim leaders







Health Ministry Congress in Colombia Equips Health teams for Mission

NEWS MARCH 31, 2023





The Sabbath Sofa









July, 1849. First Issue of *Present Truth*

THE PRESENT TRUTH.

PURILSHED SIBIL MONTHLY - BY JAMES WHITE

WIDINGSTOWN, CONS. JULY, 1949.

"The most of the land is with them that have not be will show then has account "- For sea. It.

"Wasserest, I will not be negligent of the time," What is done to opened the

It is though the trule that work my radius of many waters. Then I will be too manufact, and made ready to coter the on- late in aprend before provious areas, the relating kingdom. (Monkmen to the track present sering, Iring traits of the Holy will left us to this world, that we may be 1866s. My sport in down out after the made alive, by faith in Jrans. "Receiving scattered research. May God help them to those through the truck; thy wood is truck." receive the truck, and be established in it.

Reno, darkets and fetters the mini but the work brings with it forefree, and The Weekly Subboth Instituted at gives light and Mr. True sharity, or LEVK, "rejectors in the truth" Cor. por fi. "The law is the truth." Pa. critic: 14%.

when the pretioner shall with in definers, oil on the seconds day from all his sends and discovering wants of more day, on that, which he had made. And flux bloand the to thoround shall fall at they pide and tour seventh day, and sourcided it because that forward at the right hand," styn-

"He shall cover they with his feathers, Goaleranted and made," Gen. 5: 2, 2 and entire the wings shall there there; her Rett Goe instituted the wrestly rout or TRUTH shall be thy SHIELD and Subbath. It was the arrests day. He

New is the time, the only time to took his help, sanctified time. abeliar in the treth of the lains God.

The Churchbare and had a person with, work which Gon had counted and made." The princip traff new, is that which shows. He rested, and not the example for planpresent date, and the right position for to. He blowed and not sport the second day such as sever was. Propert truth must be the example of his Creater. The Lord of oft supergrad, even to those who are estable the Sublish said, Mark is 27. "The Lord. the day and it containly is no less important. Jow only, but for MAN, in its broadest

the day of setting, and publishing the horn of a woman is of few days and full of propert truth for the sentered flock; but truelde." Johnie: L. "Man help down the way has not lives opened for our to com- and risch not, till the housess he no more." mence the work until now. I trouble at Job see 12. the word of the Lord, and the importance. No are will any that year here means

he pay you always in remombrance of these tenth must be done quickly. The four-things, though we know them, and by on Angels are boiling the angry sections in subhilished to the PREDENT TRUTH. clock but a low days, smit the minks are waled; then the nations will real, the the John 1961-17. This was the prayer of May than haite to fisher abelies beneath Jonn. "I have no greater jue then to leave the "somering of Abelgley God," is my that my wildless with in reads." I John is, prayer

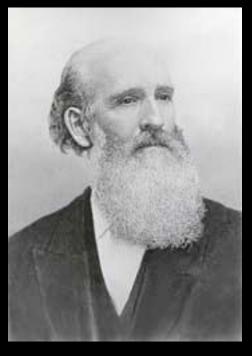
Creation, and not at Binal.

Burd describing the day of slaughter, his work which he had made; and he not Aside your old fix most between find and ti at

BLESSED and SANCTIFIED dut day The stress is coming. War, further god of the work, and no other; therefore the antidence are already in the field of cleagh severals day, and we other day of the weak

Goo has given the muons who he bless In Peter's time there was present truth, of and santaled the second day. " Retrade applicable to that present that, excee that is it he had rested from all his who are about to witness the time of provide, But from to cost from his labor," and follow labor in it. This was woulded in the Apren both was made for man." Not for the for us, who are living just before the close sense; recessing all markled. The word result for their boat, normals the same as it does For months I have felt burdened with in the following tests. "Man that is





James White

THE PRESENT TRUTH.

PERLISHED SING-MONTHLY-BY JAMES WHITE

MIDDLETOWN, CONK. PULY, 1949.

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"He shall cover there with his feedbets, Grank trained and made," Grank 2, 2, 2 and made his winds that there has been been trained in words post to TRUTH shall be thy 2015ELD and Subbath. It was the armed day. He BUCKLER" Partie 4.

pretioners are already in the field of clough severth day, and we other day of the work see. New is the time, the only time to took "in hely, sanctified time. a shelter in the treth of the living God.

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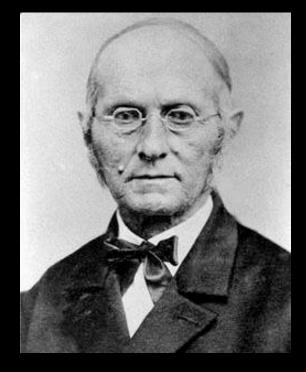
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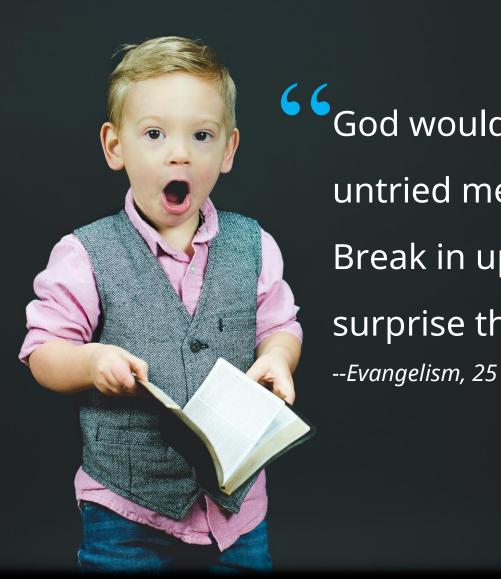


Joseph Bates





Whatever may have been your former practice, it is not necessary to repeat it again and again in the same way.



God would have new and untried methods followed.

Break in upon the people—
surprise them

Run Risks

Some have no idea of running any risk or venturing anything themselves. But somebody must venture; someone must run risks in this cause

--Evangelism, 68





