



# “REPAIRERS of the BREACH”

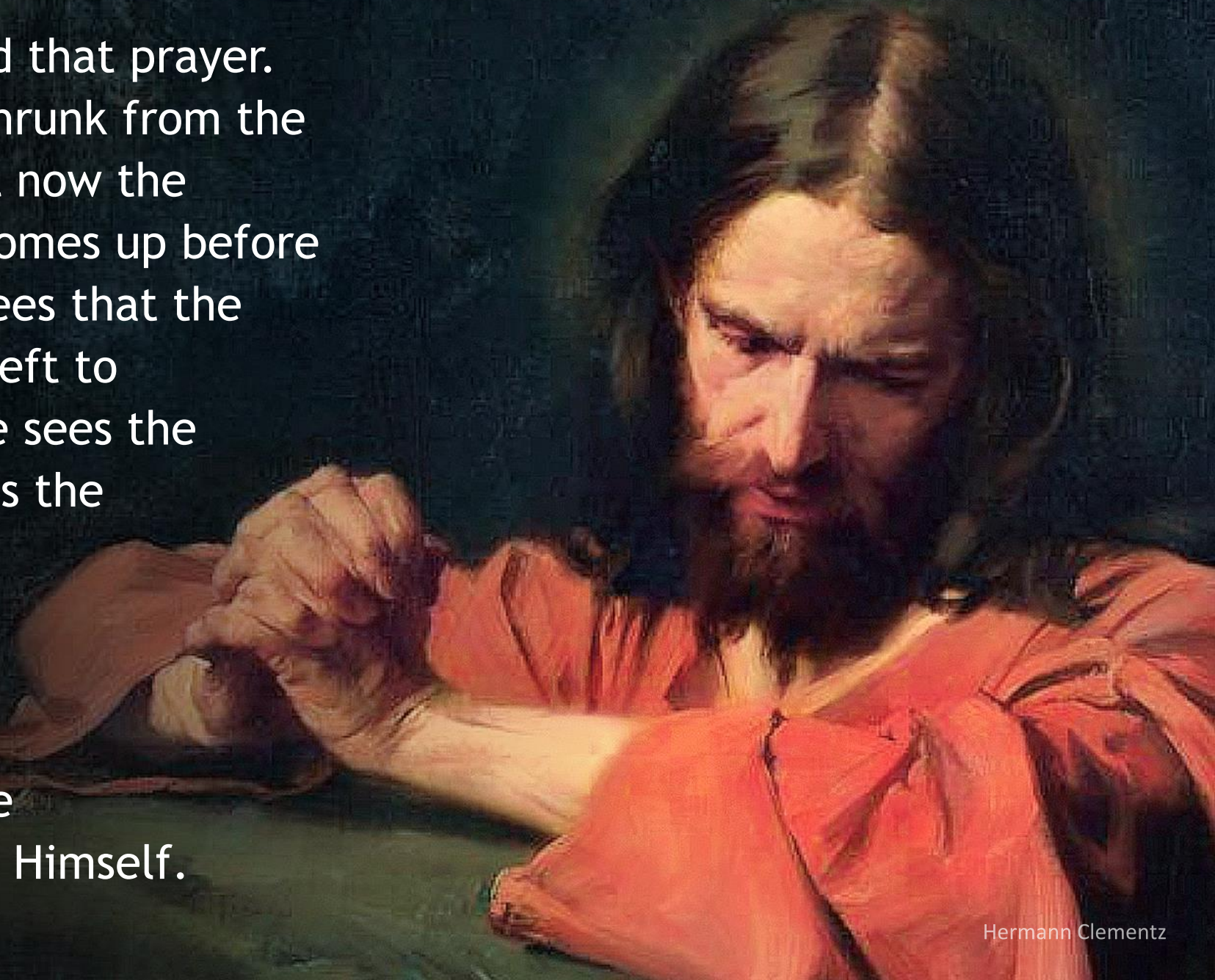
Ted N.C. Wilson





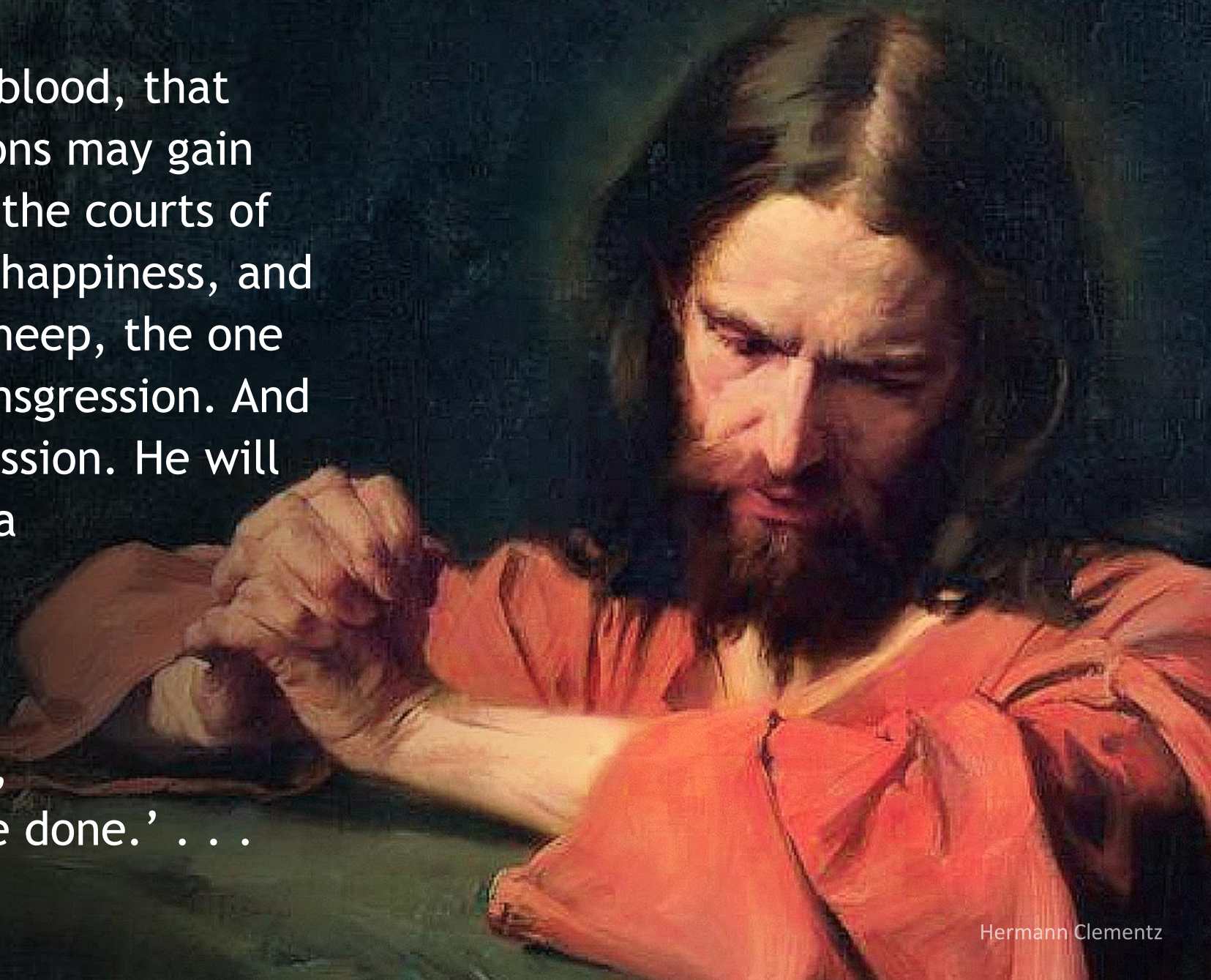


“Three times has He uttered that prayer. Three times has humanity shrunk from the last, crowning sacrifice. But now the history of the human race comes up before the world’s Redeemer. He sees that the transgressors of the law, if left to themselves, must perish. He sees the helplessness of man. He sees the power of sin. The woes and lamentations of a doomed world rise before Him. He beholds its impending fate, and His decision is made. He will save man at any cost to Himself.



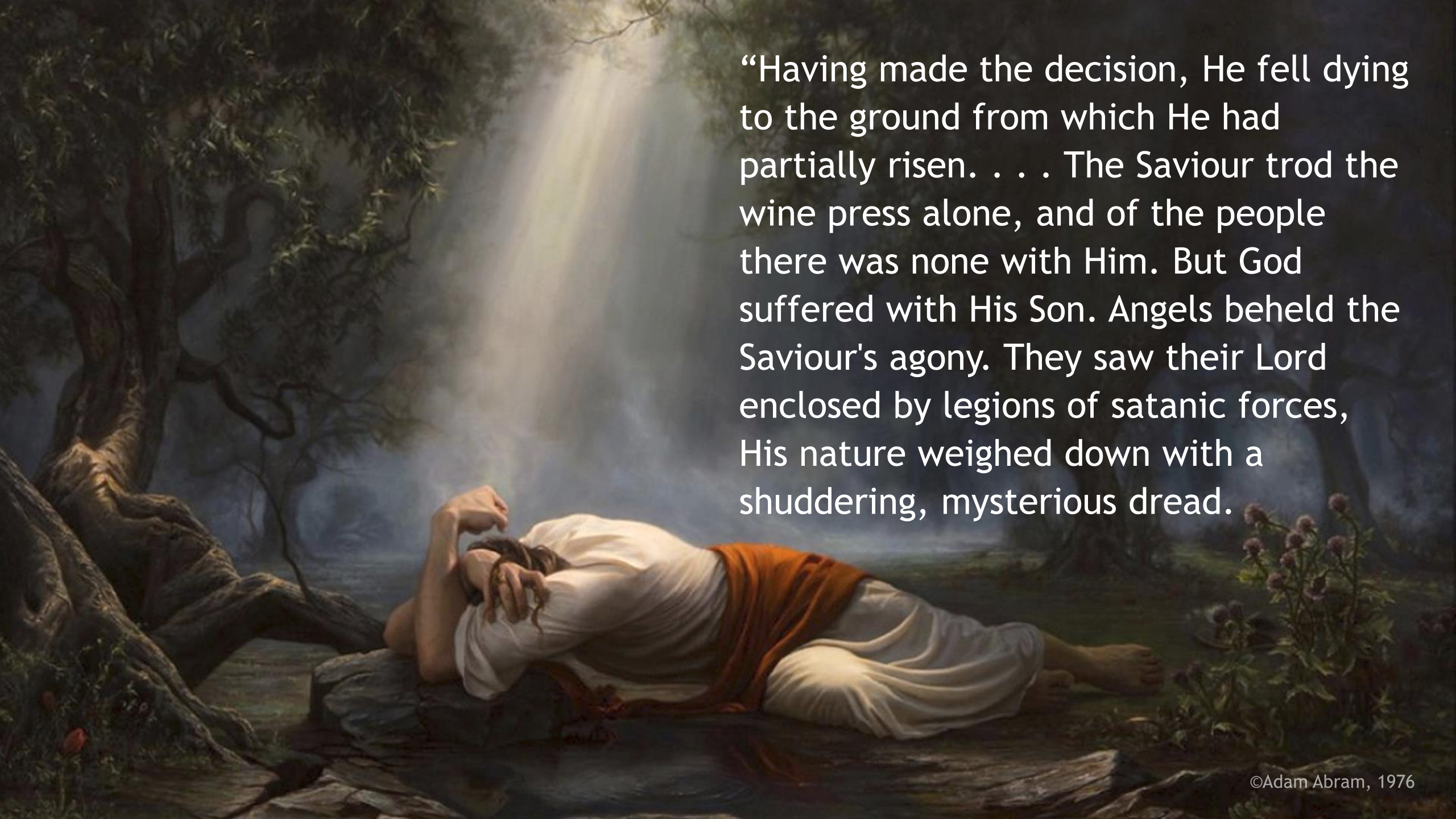


“He accepts His baptism of blood, that through Him perishing millions may gain everlasting life. He has left the courts of heaven, where all is purity, happiness, and glory, to save the one lost sheep, the one world that has fallen by transgression. And He will not turn from His mission. He will become the propitiation of a race that has willed to sin. His prayer now breathes only submission: ‘If this cup may not pass away from Me, except I drink it, Thy will be done.’ . . .



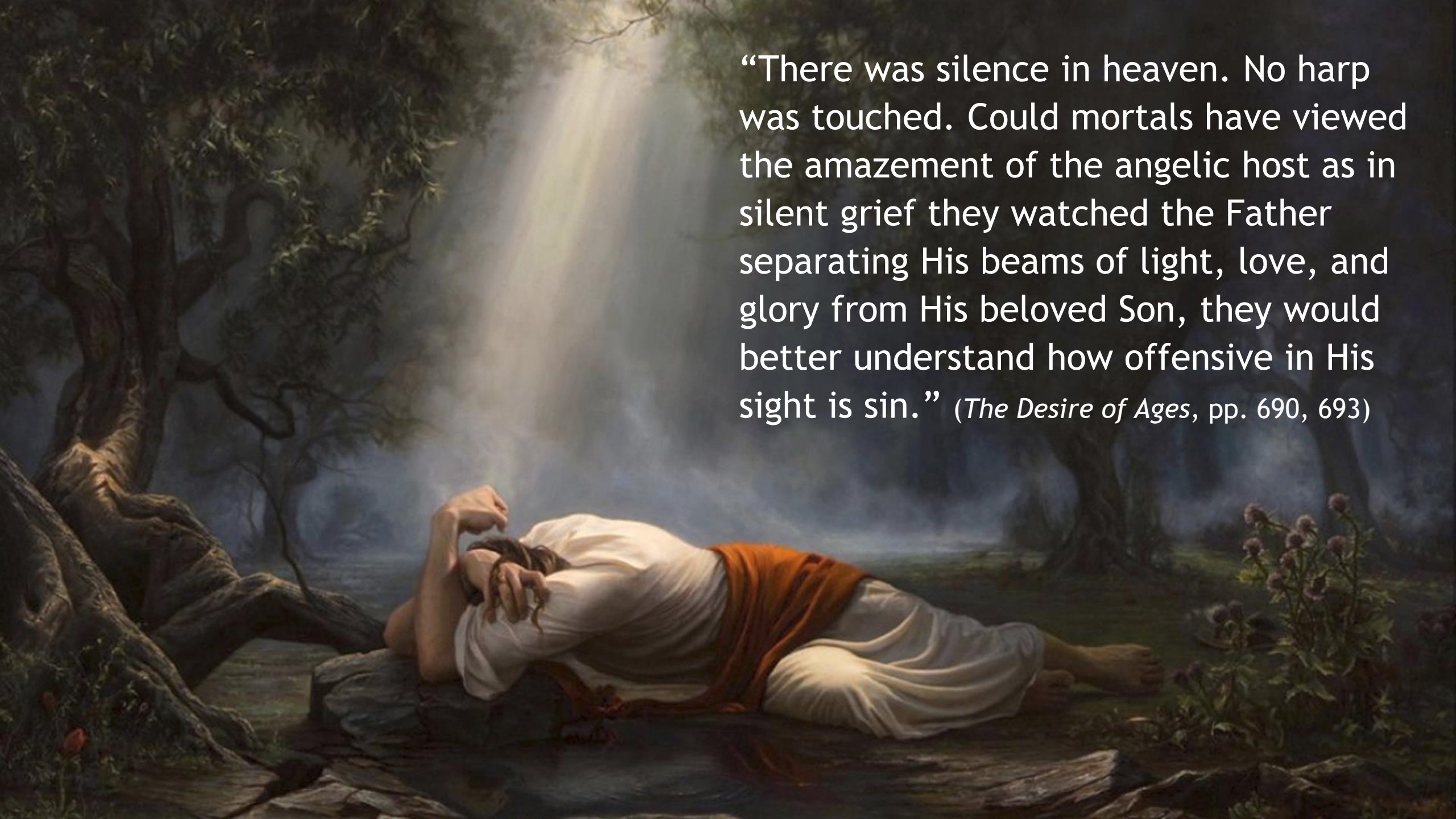


“Having made the decision, He fell dying to the ground from which He had partially risen. . . . The Saviour trod the wine press alone, and of the people there was none with Him. But God suffered with His Son. Angels beheld the Saviour's agony. They saw their Lord enclosed by legions of satanic forces, His nature weighed down with a shuddering, mysterious dread.





“There was silence in heaven. No harp was touched. Could mortals have viewed the amazement of the angelic host as in silent grief they watched the Father separating His beams of light, love, and glory from His beloved Son, they would better understand how offensive in His sight is sin.” (*The Desire of Ages*, pp. 690, 693)





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Whose waters cast up mire and  
dirt.

<sup>21</sup> "There<sup>f</sup> is no peace,"  
Says my God, "for the wicked."

### **Fasting that Pleases God**

**58** "Cry aloud, <sup>1</sup>spare not;  
Lift up your voice like a  
trumpet;

<sup>a</sup>Tell My people their transgression,  
And the house of Jacob their sins.

**57:14-21** Promise of healing and restoration for the humble. Humility and a spirit of repentance are valued. They place believers in a right relation with God, waiting for Him, depending on Him. God will not disappoint their expectation, whereas for the wicked there is no peace (v. 21).  
**58:1-14** True dedication: the sign of true Sabbath-keep-  
Chap. 58 is based on the premise that true devotion

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Luke 18:12 <sup>c</sup> Lev.  
16:29; 23:27 <sup>2</sup> Lit.  
drive hard  
4 <sup>d</sup> 1 Kin. 21:9  
5 <sup>e</sup> Zech. 7:5 <sup>f</sup> Lev.  
16:29; Esth. 4:3; Job  
2:8; Dan. 9:3  
6 <sup>h</sup> Luke 4:18, 19  
Neh. 5:10-12 / Jer.  
34:9 <sup>3</sup> Lit. bonds of  
the yoke  
7 <sup>k</sup> Ezek. 18:7; Matt.  
25:35 <sup>i</sup> Job 31:19-22;  
James 2:14-17  
<sup>m</sup> Gen. 29:14; Neh.  
5:5 <sup>4</sup> wandering  
8 <sup>n</sup> Job 11:17

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10 *And the children of Israel*  
 11 *shall be as a flock*  
 12 *before thee, O Lord*  
 13 *and thou shalt be their*  
 14 *shepherd, O Lord*  
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 98 *shepherd, O Lord*  
 99 *and thou shalt be their*  
 100 *shepherd, O Lord*

16 For thus says the High and Lofty  
 One  
 Who inhabits eternity, whose  
 name is Holy:  
 "I dwell in the high and holy place,  
 With him *who* has a contrite and  
 humble spirit.  
 "To revive the spirit of the humble,  
 And to revive the heart of the  
 contrite ones.  
 "For I will not contend forever,  
 Nor will I always be angry;  
 For the spirit would fail before Me,  
 And the souls *which* I have made.  
 And the iniquity of *this*  
 covetousness.  
 17 I was angry and struck him;  
 I hid and was angry,  
 And he went on *backsliding* in  
 the way of his heart.  
 I have seen his ways, and *will*  
 heal him;  
 18 I will also lead him,  
 And restore comforts to him  
 And to *his* mourners.

**58** **Fasting that Pleases God**  
"Cry aloud, 'spar  
Lift up your voice  
trumpet;

**57:14-21** Promise of healing and restoration for the humble. Humility and a spirit of repentance are valued. They place believers in a right relation with God, waiting for Him, depending on Him. God will not disappoint their expectation, whereas for the wicked there is no peace (v. 21).

**58:1-14** True dedication: the sign of true Sabbath-keeping. Chap. 58 is based on the premise that true devotion cannot bypass obedience to God's commandments; otherwise, it is presumption. Without obedience, fasting

PSALM 50:6

Yet they seek me daily,  
And delight to know my ways.  
As a nation that did righteousness,  
And did not forsake the ordinance  
of their God,  
They ask of me the ordinances of  
justice;  
They take delight in approaching  
God.  
"Why have we fasted," they say,  
"and You have not heard;  
Why have we afflicted our souls,  
and You take no notice?"

"In fact, in the day of your fast you  
find pleasure,  
And exploit all your laborers.  
Indeed you fast for strife and  
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And to strike with the fist of  
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Is it a fast that I have chosen,  
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Is it to bow down his head like a  
bulrush,  
And to spread out sackcloth and  
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Would you call this a fast,  
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avails nothing. Without care for the needy, true Sabbath-keeping does not exist. This chapter reveals the depth of the intent of the law. Separating right from wrong is part of the function of the law. Human beings must learn what is in harmony with God's will and what He dislikes in order to have a clear idea of God's regulations. In this chapter, what God dislikes is injustice and oppression. What He values is solidarity and sharing one's goods with the poor and the foreigner.

“The whole of the fifty-eighth chapter of Isaiah is to be regarded as a message for this time, to be given over and over again. What saith the Lord in the fifty-eighth chapter of Isaiah?



10 *And even descended to Sheol.*  
 11 *You are wearied in the length of*  
*your way;*  
*"Yet you did not say, 'There is no*  
*hope.'*  
*You have found the life of your hand;*  
*Therefore you were not grieved.*

For thus says the High and Lofly  
One who inhabits eternity, whose  
name is Holy:  
"I dwell in the high and holy place,  
and I will dwell in the lowly place;  
I will dwell in the lowly place,  
and I will dwell in the lowly place.  
To revive the spirit of the humble,  
and to revive the heart of the  
contrite ones.  
For I will not contend forever,  
nor will I always be angry;  
For the spirit would fail before Me,  
and the souls which I have made.  
For the iniquity of his covetousness,  
I was angry and struck him;  
I hid and was angry,  
and he went on backsliding in  
the way of his heart;  
I have seen his ways, and will  
heal him; I will also lead him,  
and restore comforts to him  
and to his mourners.

19 "I create the fruit of the lips:  
Peace, peace to him who is far off  
and to him who is near,"  
Says the LORD,  
"And I will heal him."  
20 "But the wicked are like the  
troubled sea,  
When it cannot rest,  
Whose waters cast up mire and  
dirt.

21 "There is no peace,"  
Says my God, "for the wicked."

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Lift up your voice like a trumpet;  
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 And delight to know his ways,  
 As a nation that did righteousness,  
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 They ask of him the ordinances of  
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 "Why have we fasted," they say,  
 "and You have not seen!  
 Why have we afflicted our souls,  
 and You take no notice?"  
 "In fact, in the day of your fast you  
 find pleasure,  
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 "Indeed you fast for strife and  
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 And to strike with the fist of  
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 You will not fast as you do this  
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 To make your voice heard on high.  
 Is it a fast that I have chosen,  
 A day for a man to afflict his soul?  
 Is it to bow down his head like a  
 bulrush,  
 And to spread out sackcloth and  
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 Would you call this a fast,  
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 LORD?  
 "Is this not the fast that I have  
 chosen:  
 To loose the bonds of wickedness,  
 To undo the heavy burdens,  
 To let the oppressed go free,  
 And that you break every yoke?  
 Is it not to share your bread with  
 the hungry,  
 And that you bring to your house  
 the poor who are cast out;  
 When you see the naked, that you  
 cover him,  
 And not hide yourself from your  
 own flesh?  
 "Then your light shall break forth  
 like the morning,  
 Your healing shall spring forth  
 speedily,

“The whole chapter is of highest importance. I have been instructed to refer our people to the fifty-eighth chapter of Isaiah. Read this chapter carefully, and understand the kind of ministry that will bring life into the churches.



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 11 *You are wearied in the length of*  
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*"Yet you did not say, 'There is no*  
*hope.'*  
*You have found the life of your hand;*  
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“The work of the gospel is to be carried by means of our liberality as well as by our labors. When you meet suffering souls who need help, give to them. When you find those who are hungry, feed them.



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 13 *"Yet you did not say, 'There is no*  
 14 *hope.'*  
 15 *You have found the life of your hand;*  
 16 *Therefore you were not grieved.*

15 And one shall say, <sup>1</sup>Heep it up! <sup>2</sup>Heep it up!  
 16 <sup>1</sup>Prepare the way, <sup>2</sup>prepare the way,  
 17 <sup>1</sup>Make the stumbling block out of the way of My people.  
 18 For thus says the High and Lofty One,  
 19 <sup>1</sup>Who inhabits eternity, <sup>2</sup>whose name is Holy:  
 20 <sup>1</sup>I dwell in the high and holy place, <sup>2</sup>with him <sup>3</sup>who has a contrite and humble spirit.  
 21 <sup>1</sup>To revive the spirit of the humble, <sup>2</sup>and to revive the heart of the contrite ones.  
 22 <sup>1</sup>For I will not contend forever, <sup>2</sup>Nor will I always be angry;  
 23 <sup>1</sup>Nor will the spirit <sup>2</sup>would fall before Me, <sup>3</sup>And the souls <sup>4</sup>which I have made.  
 24 <sup>1</sup>For the iniquity of <sup>2</sup>this world, <sup>3</sup>For the covetousness <sup>4</sup>of those  
 25 <sup>1</sup>I was angry and struck him; <sup>2</sup>I hid and was angry,  
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In doing this you will be working in lines of Christ's ministry. The Master's holy work was a benevolent work. Let our people everywhere be encouraged to have a part in it.”  
(*Welfare Ministry*, p. 29)





All our praying and abstinence from food will avail nothing unless we resolutely lay hold of this work. Sacred obligations are resting upon us. Our duty is plainly stated. The Lord has spoken to us by His prophet. The thoughts of the Lord and His ways are not what blind, selfish mortals believe they are or wish them to be.





The Lord looks on the heart. If selfishness dwells there, He knows it. We may seek to conceal our true character from our brethren and sisters, but God knows. Nothing can be hid from Him.

—*Welfare Ministry*, p. 30



- “Loose the bonds of wickedness”





- “Loose the bonds of wickedness”
- “Undo the heavy burdens”





- “Loose the bonds of wickedness”
- “Undo the heavy burdens”
- “Let the oppressed go free”





- “Loose the bonds of wickedness”
- “Undo the heavy burdens”
- “Let the oppressed go free”
- “Break every yoke”





- “Loose the bonds of wickedness”
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- “Share your bread with the hungry”





- “Loose the bonds of wickedness”
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- “Share your bread with the hungry”
- “Bring to your house the poor who have no home”

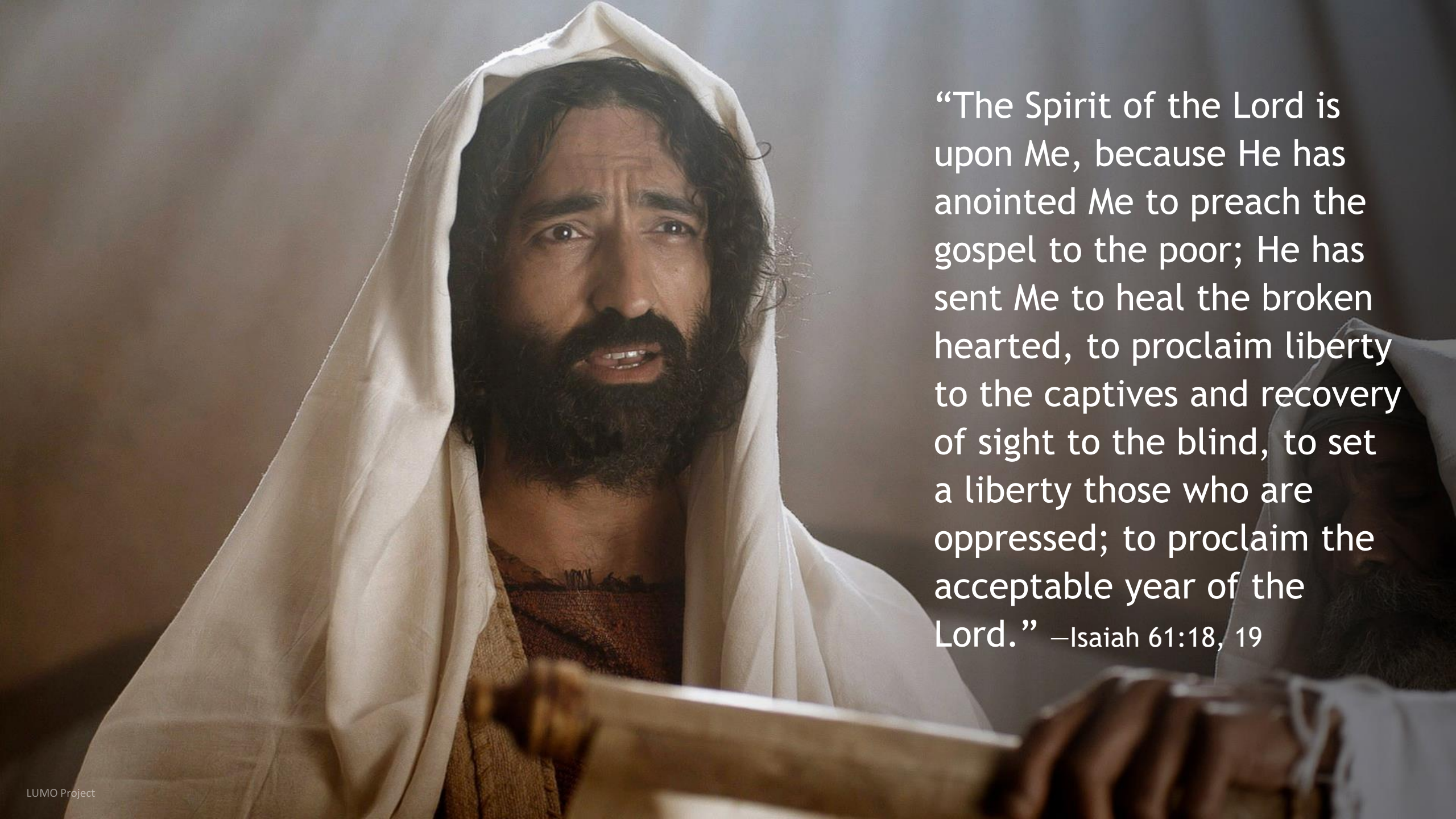




- “Loose the bonds of wickedness”
- “Undo the heavy burdens”
- “Let the oppressed go free”
- “Break every yoke”
- “Share your bread with the hungry”
- “Bring to your house the poor who have no home”
- “Give clothing to those who don’t have it”





A man with a dark beard and long hair, wearing a white head covering, is looking down at a scroll. The background is a soft, out-of-focus light. The text is overlaid on the right side of the image.

“The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the broken hearted, to proclaim liberty to the captives and recovery of sight to the blind, to set a liberty those who are oppressed; to proclaim the acceptable year of the Lord.” —Isaiah 61:18, 19











“He who  
showed  
mercy on  
him.”  
—Luke 10:37





“The lesson is not less needed in the world today than when it fell from the lips of Jesus. Selfishness and cold formality have well-nigh extinguished the fire of love and dispelled the graces that should make fragrant the character. Many who profess His name have lost sight of the fact that Christians are to represent Christ.





“Unless there is practical self-sacrifice for the good of others, in the family circle, in the neighborhood, in the church, and wherever we may be, then whatever our profession, we are not Christians.”

—*The Desire of Ages*, p. 504



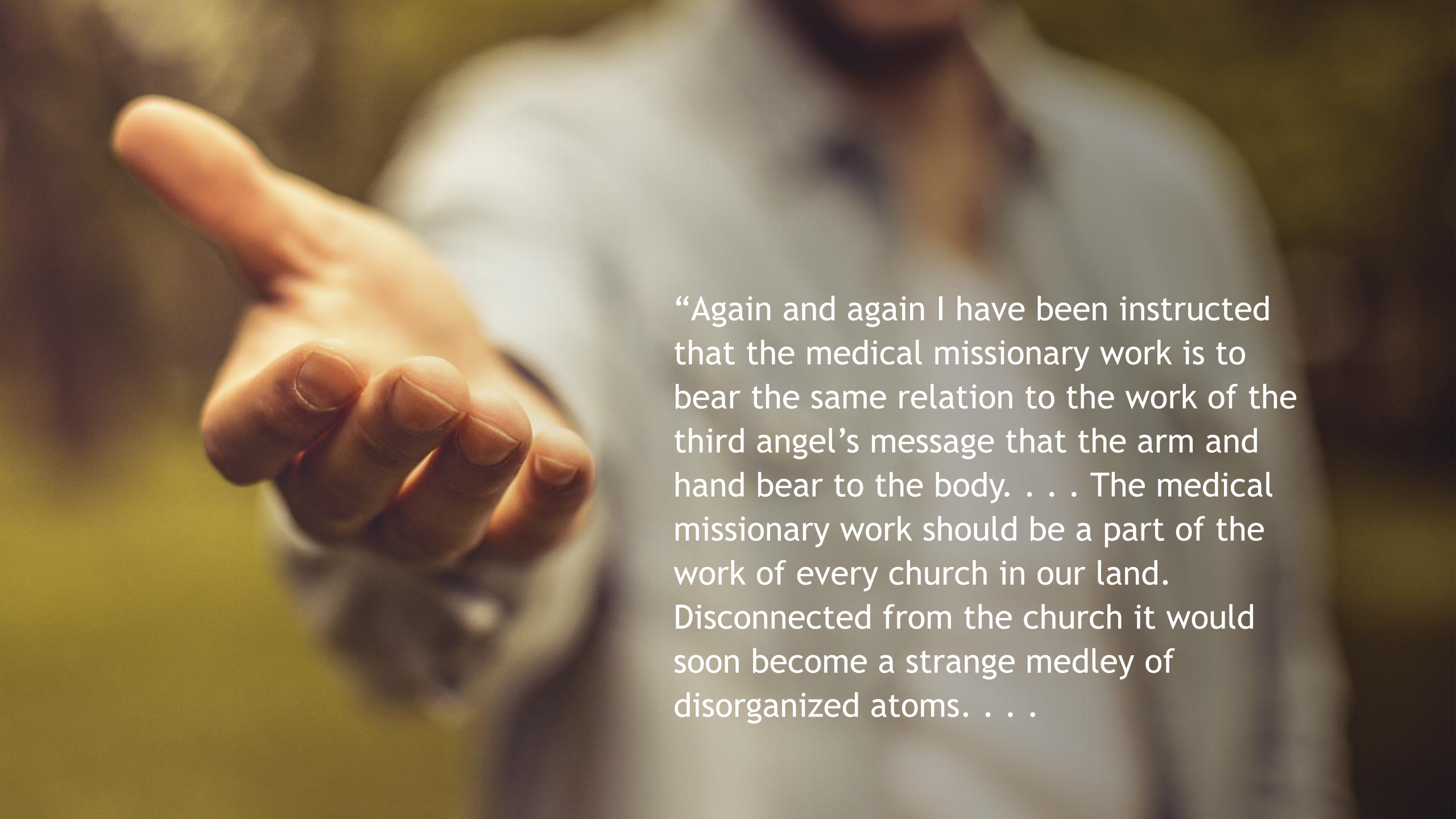




“Christ’s method alone will give true success in reaching the people. The Saviour mingled with men as one who desired their good. He showed His sympathy for them, ministered to their needs, and won their confidence. Then He bade them, ‘Follow Me.’”

—*Ministry of Healing*, p. 143





“Again and again I have been instructed that the medical missionary work is to bear the same relation to the work of the third angel’s message that the arm and hand bear to the body. . . . The medical missionary work should be a part of the work of every church in our land. Disconnected from the church it would soon become a strange medley of disorganized atoms. . . .





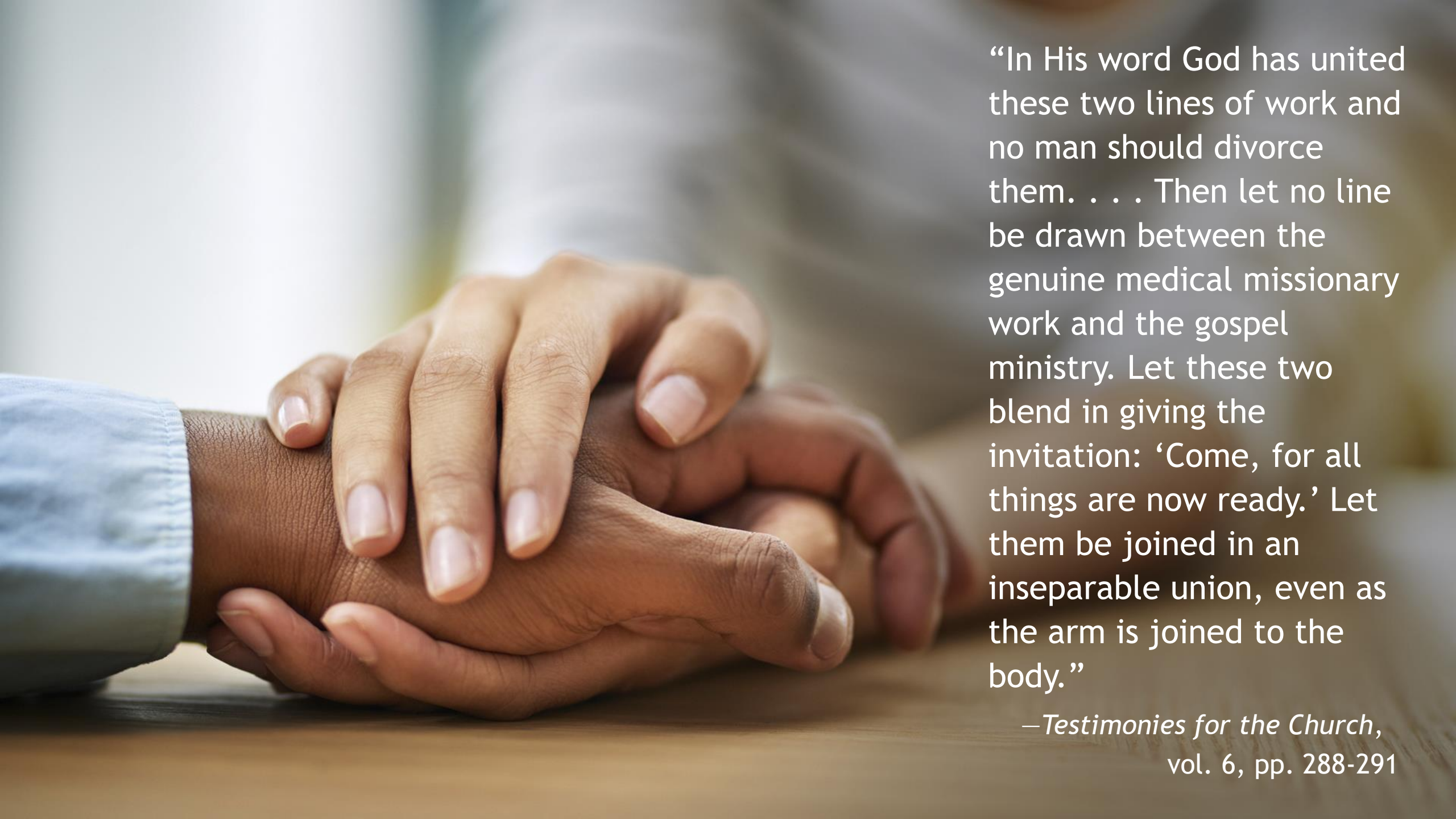
“The gospel ministry is needed to give permanence and stability to the medical missionary work; and the ministry needs the medical missionary work to demonstrate the practical working of the gospel. Neither part of the work is complete without the other. . . . The union that should exist between the medical missionary work and the ministry is clearly set forth in the fifty-eighth chapter of Isaiah. There is wisdom and blessing for those who will engage in the work as here presented. This chapter is explicit, and there is in it enough to enlighten anyone who wishes to do the will of God.



“It presents abundant opportunity to minister to suffering humanity, and at the same time to be an instrument in God’s hands of bringing the light of truth before a perishing world. If the work of the third angel’s message is carried on in right lines, the ministry will not be given an inferior place, nor will the poor and sick be neglected.



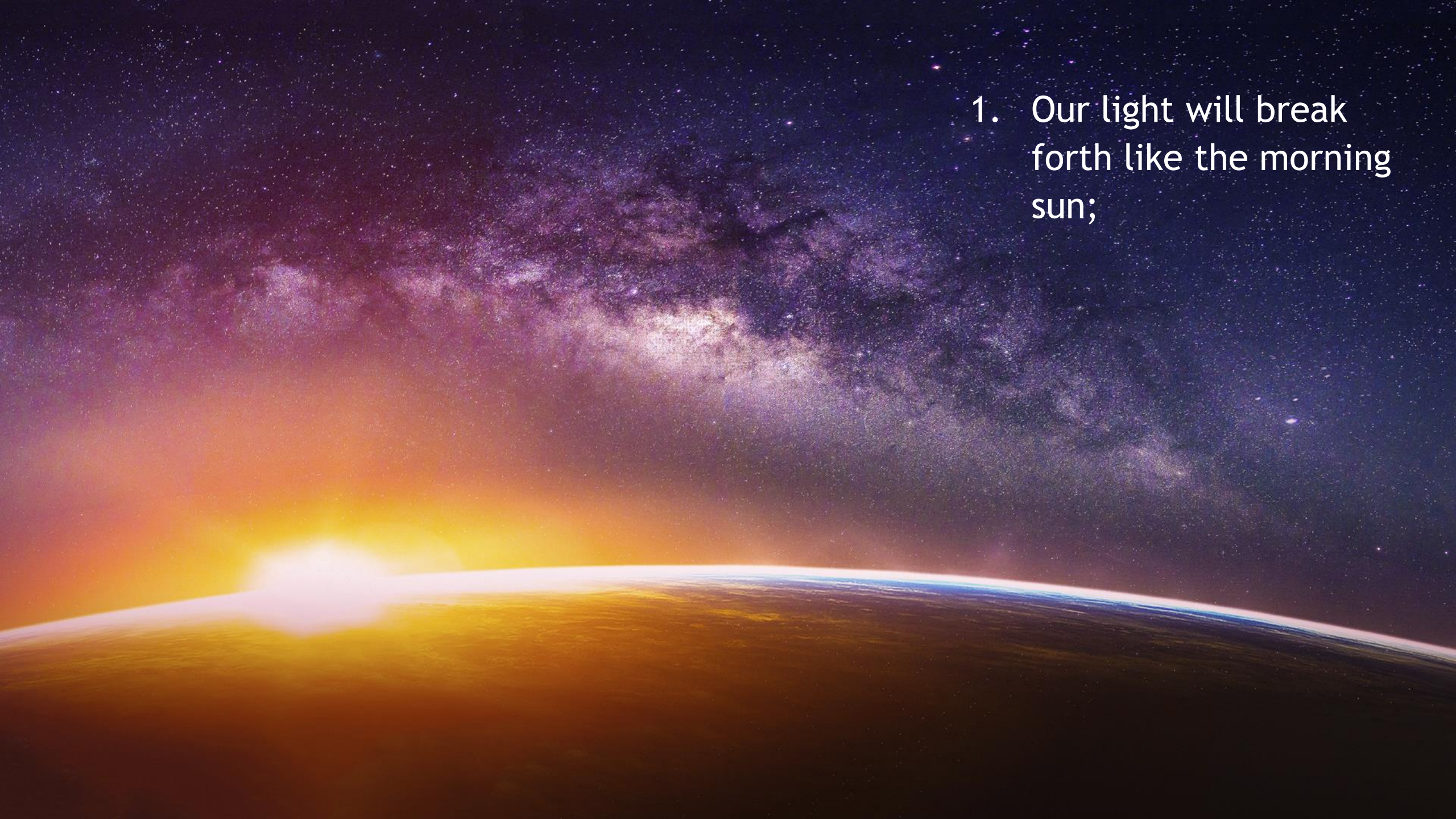





“In His word God has united these two lines of work and no man should divorce them. . . . Then let no line be drawn between the genuine medical missionary work and the gospel ministry. Let these two blend in giving the invitation: ‘Come, for all things are now ready.’ Let them be joined in an inseparable union, even as the arm is joined to the body.”

—*Testimonies for the Church*,  
vol. 6, pp. 288-291




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- A breathtaking cosmic landscape. The lower half of the image shows the curved horizon of the Earth, with a thin blue line of the atmosphere. A brilliant sun is rising or setting behind the horizon, creating a large, glowing orange and yellow disk. The upper half of the image is a deep blue and purple night sky, filled with countless stars and the prominent, glowing band of the Milky Way galaxy stretching across the frame.
1. Our light will break forth like the morning sun;




- 
- A cosmic scene featuring the Earth's horizon, a bright sun or star, and the Milky Way galaxy against a starry night sky.
1. Our light will break forth like the morning sun;
  2. Healing will spring forth speedily;

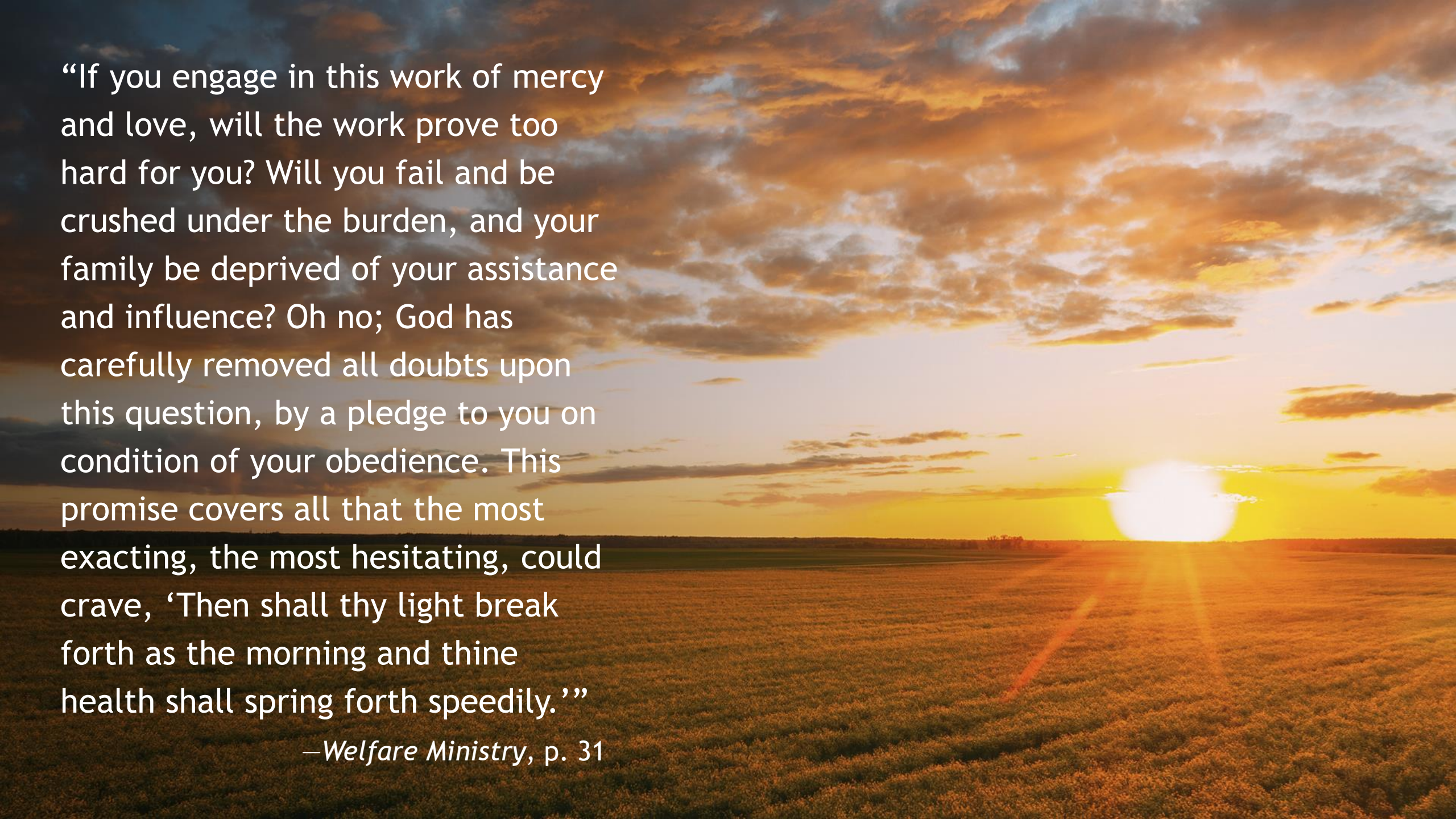


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- A cosmic scene featuring the Earth's horizon and the Milky Way galaxy against a starry night sky. The Earth's horizon is a thin, curved line at the bottom, with a bright orange and yellow glow on the left side, suggesting a rising or setting sun. The Milky Way galaxy is a prominent, glowing band of light and dust that stretches across the upper half of the image. The background is a deep blue and black space filled with numerous stars.
1. Our light will break forth like the morning sun;
  2. Healing will spring forth speedily;
  3. Righteousness will go before us;



- 
- A cosmic background featuring the Milky Way galaxy and a bright sun rising over the horizon of Earth. The sun is a large, glowing yellow-orange sphere on the left, partially obscured by the Earth's horizon. The Earth's horizon is a thin, curved line separating the dark blue and black space from the bright light of the sun. The Milky Way is a vast, swirling cloud of stars and gas, stretching across the upper half of the image. The stars are small, bright points of light scattered throughout the dark space.
1. Our light will break forth like the morning sun;
  2. Healing will spring forth speedily;
  3. Righteousness will go before us;
  4. The glory of the Lord will guard us.



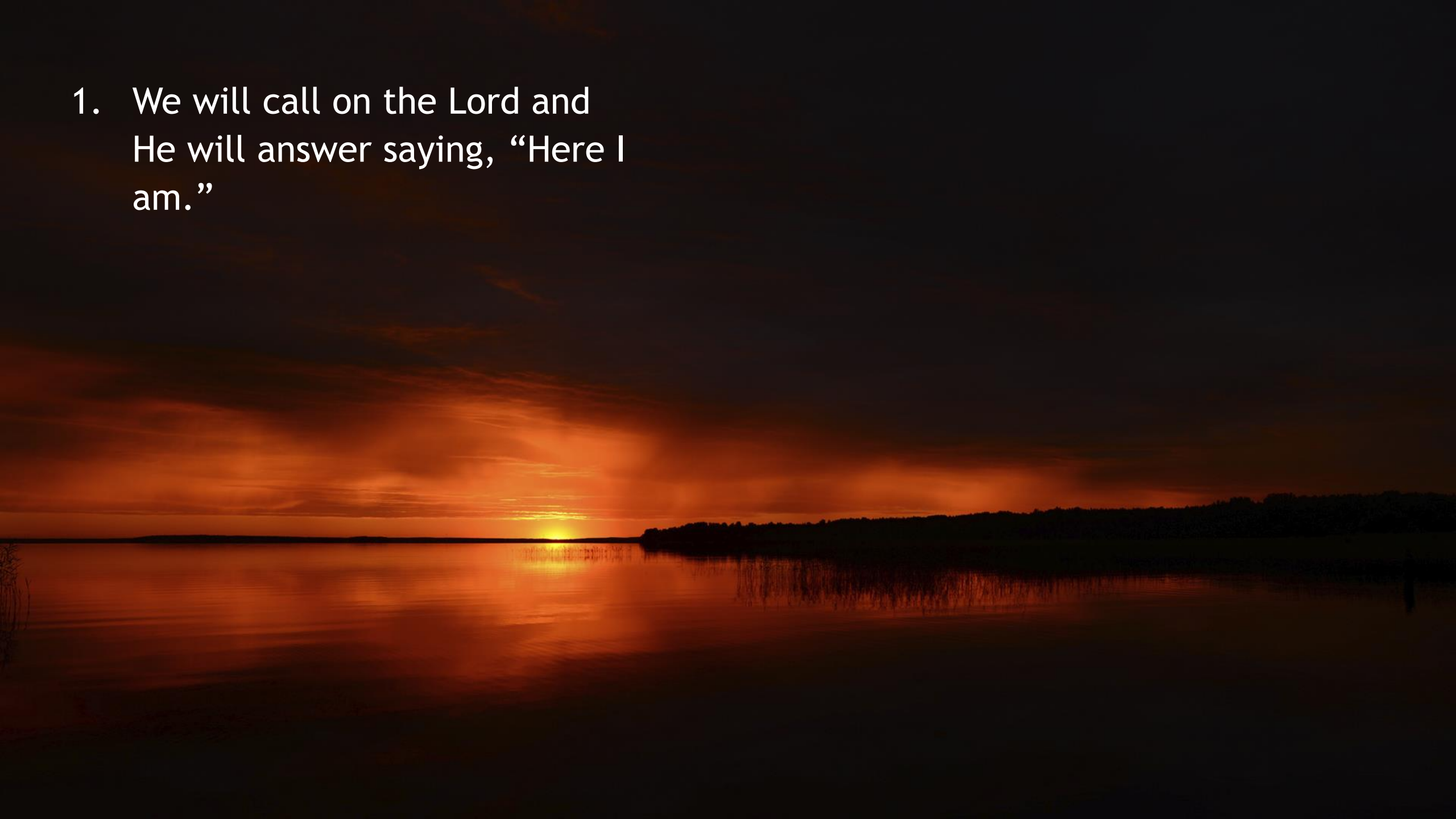
A full-page background image showing a sunset over a vast field of wildflowers. The sun is a bright, glowing orb on the right side of the horizon, casting a warm, golden light across the sky and the field. The sky is filled with soft, wispy clouds that catch the light of the setting sun. The field in the foreground is a dense expanse of small, yellowish-brown wildflowers, stretching towards the horizon. The overall mood is peaceful and hopeful.

“If you engage in this work of mercy and love, will the work prove too hard for you? Will you fail and be crushed under the burden, and your family be deprived of your assistance and influence? Oh no; God has carefully removed all doubts upon this question, by a pledge to you on condition of your obedience. This promise covers all that the most exacting, the most hesitating, could crave, ‘Then shall thy light break forth as the morning and thine health shall spring forth speedily.’”

—*Welfare Ministry*, p. 31



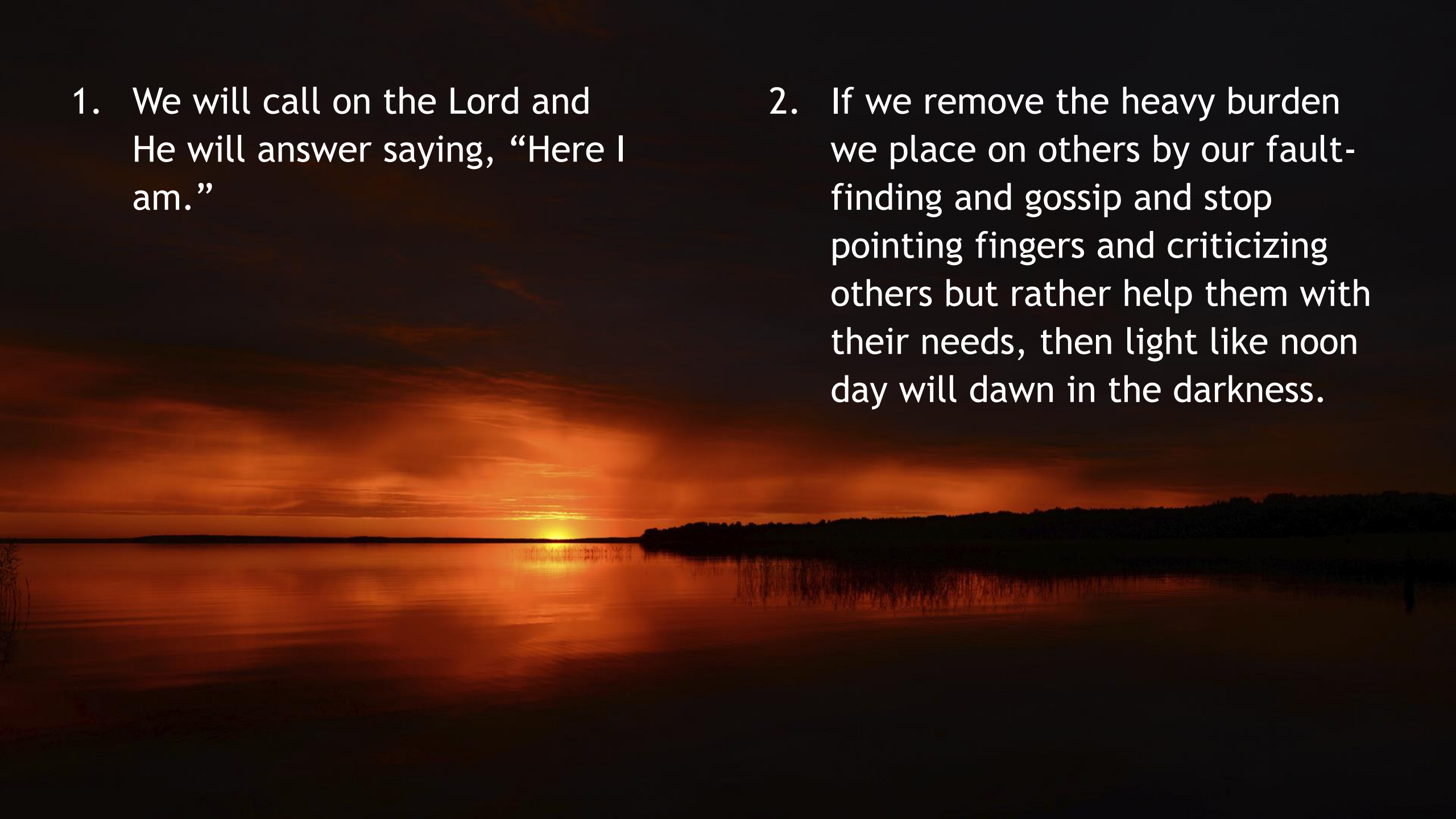
1. We will call on the Lord and  
He will answer saying, “Here I  
am.”





1. We will call on the Lord and  
He will answer saying, “Here I  
am.”

2. If we remove the heavy burden  
we place on others by our fault-  
finding and gossip and stop  
pointing fingers and criticizing  
others but rather help them with  
their needs, then light like noon  
day will dawn in the darkness.





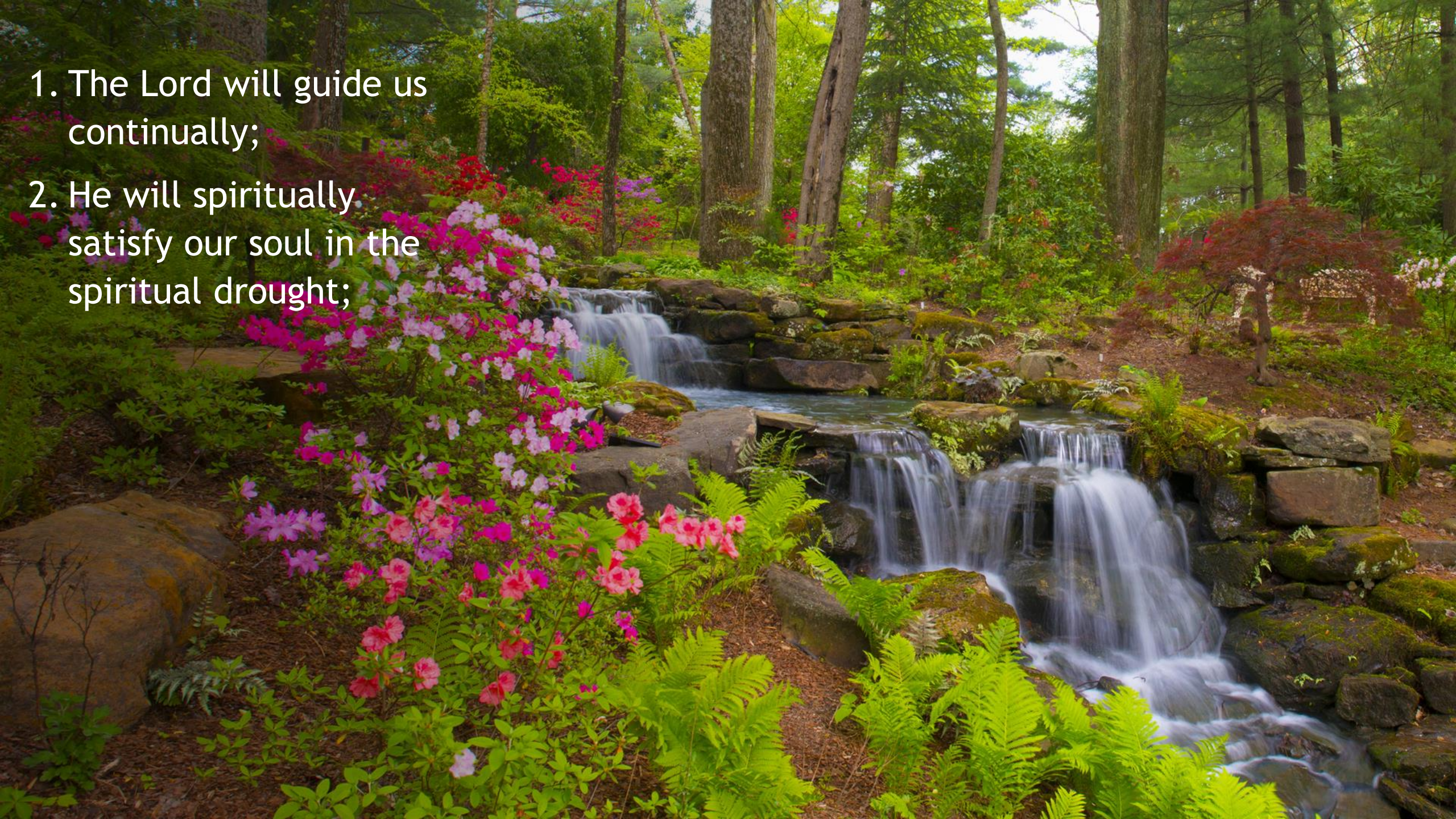
1. The Lord will guide us  
continually;



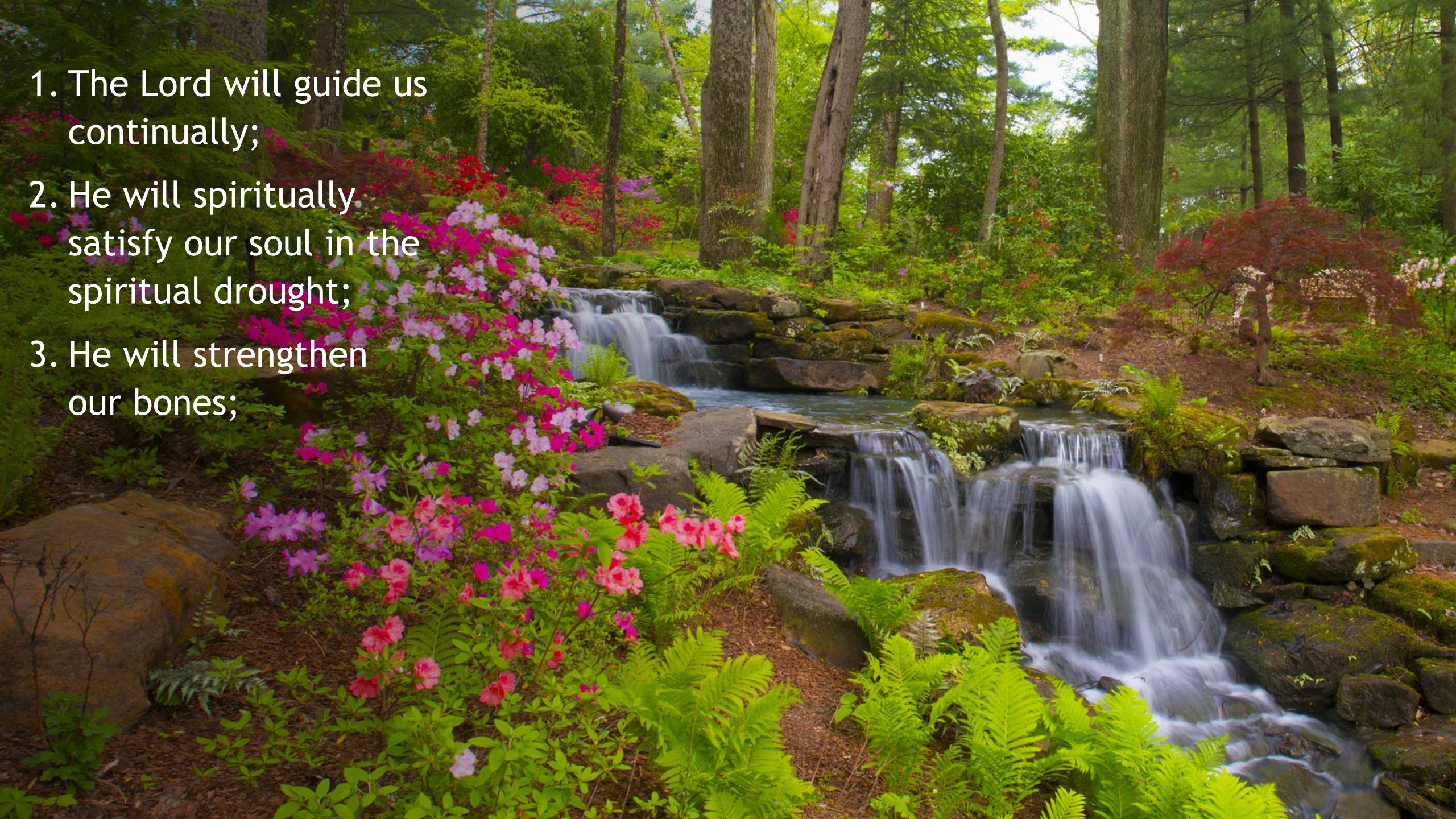


1. The Lord will guide us  
continually;

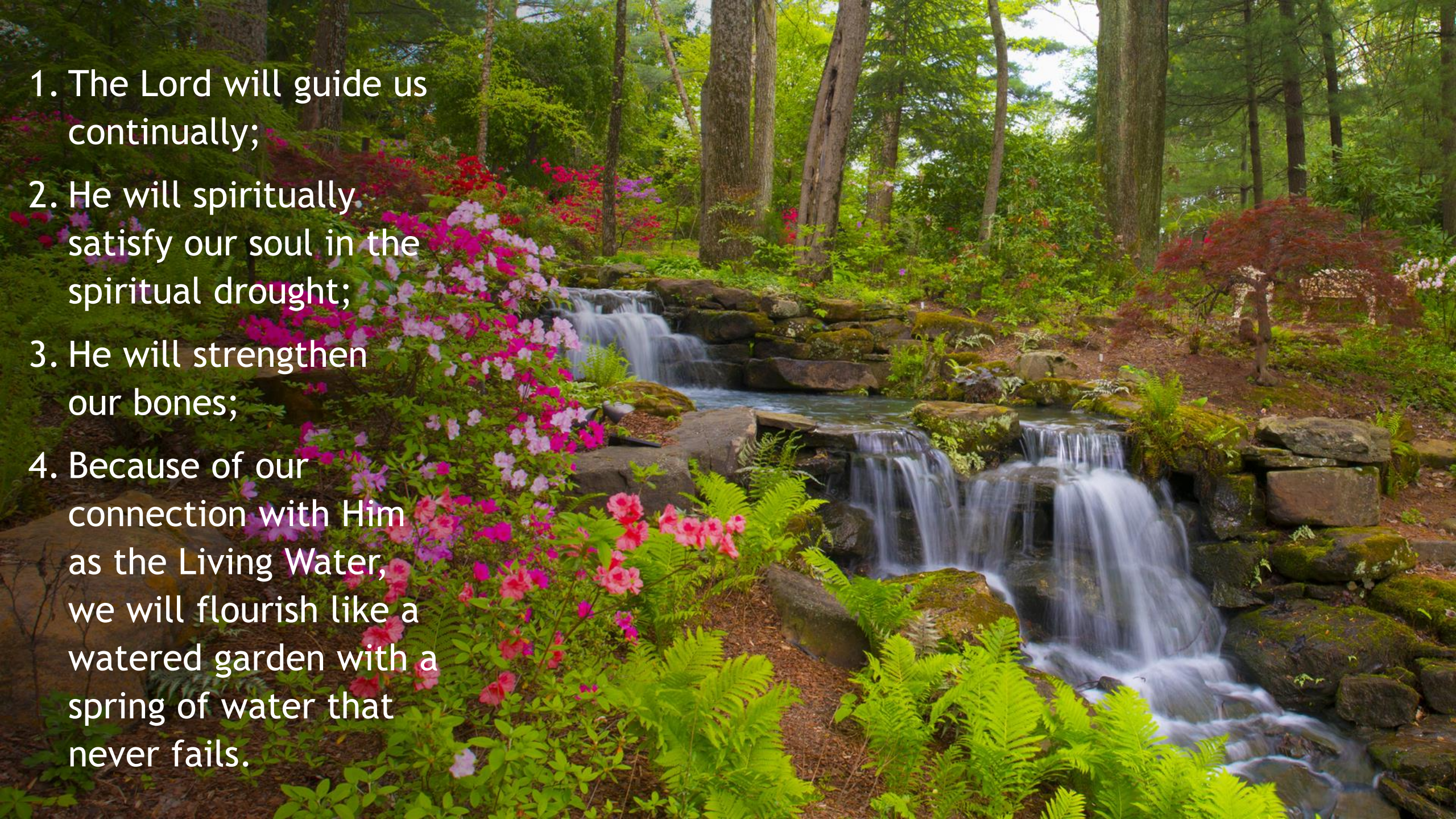
2. He will spiritually  
satisfy our soul in the  
spiritual drought;






- 
1. The Lord will guide us continually;
  2. He will spiritually satisfy our soul in the spiritual drought;
  3. He will strengthen our bones;




- 
1. The Lord will guide us continually;
  2. He will spiritually satisfy our soul in the spiritual drought;
  3. He will strengthen our bones;
  4. Because of our connection with Him as the Living Water, we will flourish like a watered garden with a spring of water that never fails.



A scenic landscape photograph featuring a view through a stone wall. The wall, constructed from stacked, flat, greyish-brown stones, runs across the foreground and middle ground, framing the view. Beyond the wall, a lush green valley stretches out, leading to rolling hills and distant mountain ranges under a bright blue sky filled with large, white, fluffy clouds. The overall atmosphere is serene and majestic.

1. To build up the old waste places;




- 
- A scenic landscape photograph showing a stone wall in the foreground, with a view of a green valley and distant mountains under a blue sky with white clouds. The wall is constructed from stacked, irregular stones. The valley is covered in green grass, and the mountains in the background are hazy. The sky is filled with large, white, fluffy clouds.
1. To build up the old waste places;
  2. To raise up the foundations of the past;



- 
- A scenic view of a mountain landscape. In the foreground, there are two stone walls made of stacked, flat stones, one on the left and one on the right, framing the view. The ground is covered in green grass. In the background, there are rolling hills and mountains under a blue sky with white clouds.
1. To build up the old waste places;
  2. To raise up the foundations of the past;
  3. Each of us will be called “the Repairers of the Breach”  
and the “the Restorer of Streets or Paths to Dwell in.”



A scenic landscape featuring a stone wall in the foreground, rolling green hills in the middle ground, and a blue sky with white clouds in the background. The stone wall is constructed from irregular, greyish-brown stones, some of which are covered in moss. The wall runs along the left and right sides of the frame, creating a sense of enclosure. In the background, there are rolling green hills and mountains under a bright blue sky with scattered white clouds. The overall atmosphere is peaceful and natural.

“With the work of advocating the commandments of God and repairing the breach that has been made in the law of God, we are to mingle compassion for suffering humanity. . . . Love revealed for suffering humanity gives significance and power to the truth. . . . It is only by an unselfish interest in those in need of help that we can give a practical demonstration of the truths of the gospel.” —*Welfare Ministry*, p. 32



“The great facts of creation as presented by the inspired writers, the fall of man, the atonement, and the perpetuity of the law of God, are practically rejected, either wholly or in part, by a large share of the professedly Christian world. Thousands who pride themselves upon their wisdom and independence regard it as an evidence of weakness to place implicit confidence in the Bible; they think it a proof of superior talent and learning to cavil at the Scriptures and to spiritualize and explain away their most important truths. . . .





“In rejecting the truth, men reject its Author. In trampling upon the law of God, they deny the authority of the Lawgiver. . . . No error accepted by the Christian world strikes more boldly against the authority of Heaven, none is more directly opposed to the dictates of reason, none is more pernicious in its results, than the modern doctrine, so rapidly gaining ground, that God’s law is no longer binding upon men.” —*The Great Controversy*, pp. 583, 584

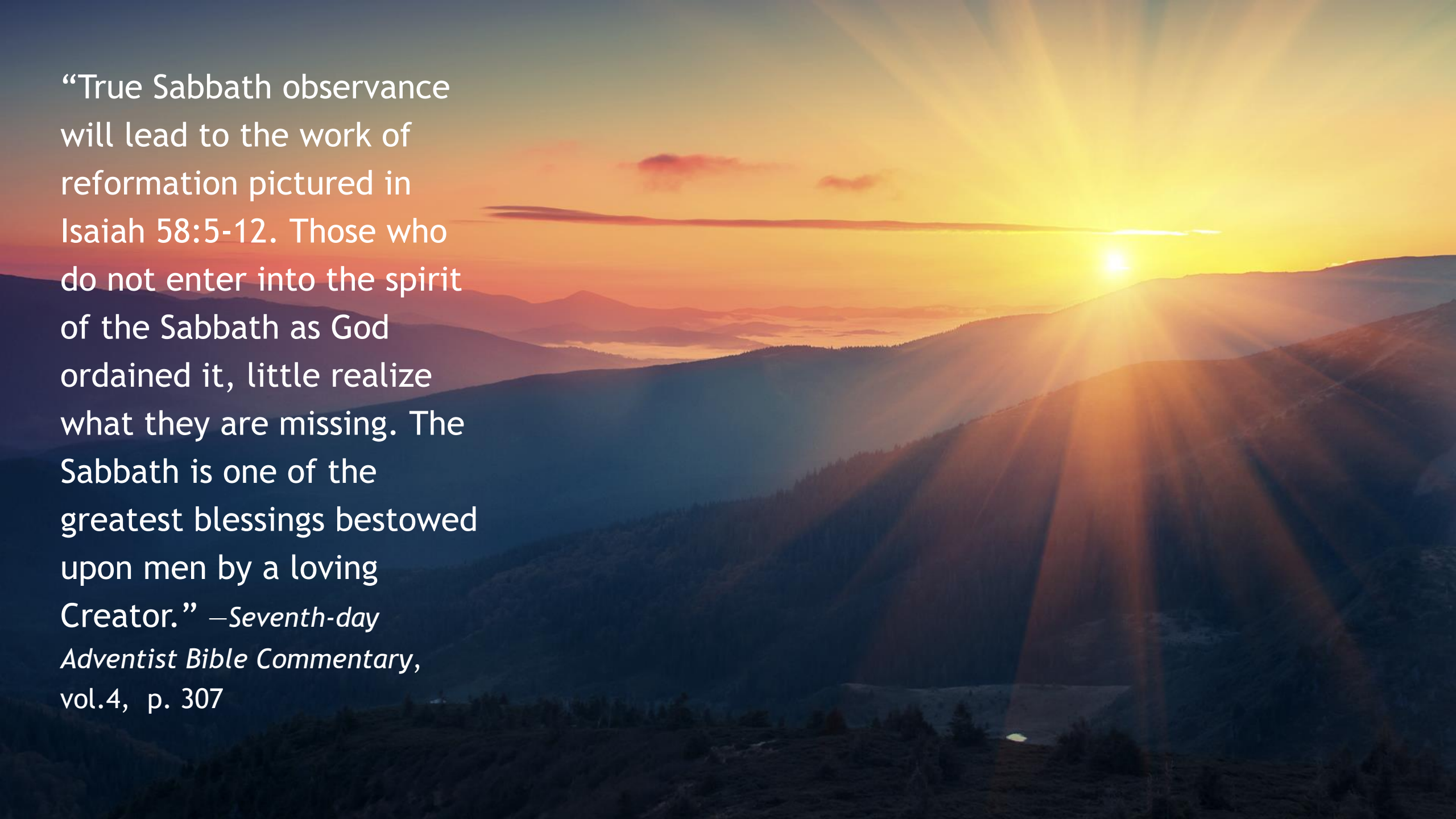




“The essence of sin is selfishness—doing what one pleases, irrespective of God or man. The Sabbath day presents man with an opportunity to subdue selfishness and cultivate the habit of doing things that are pleasing to God and that contribute to the well-being of others. Rightly understood and observed, the Sabbath is the key to man’s happiness both here and in the hereafter.





A serene landscape photograph of a sunset over a mountain range. The sun is a bright, glowing orb on the right side of the horizon, casting long, golden rays of light across the sky and the mountain ridges. The sky transitions from a deep orange near the horizon to a pale yellow and then to a soft blue at the top. The mountains are silhouetted against the bright light, with some peaks catching the low sun. The overall mood is peaceful and majestic.

“True Sabbath observance will lead to the work of reformation pictured in Isaiah 58:5-12. Those who do not enter into the spirit of the Sabbath as God ordained it, little realize what they are missing. The Sabbath is one of the greatest blessings bestowed upon men by a loving Creator.” —*Seventh-day Adventist Bible Commentary*, vol.4, p. 307



“This chapter (Isaiah 58) is explicit and is enough to enlighten anyone who wishes to do the will of God. There is plenty of opportunity for everyone to be a blessing to humanity. The third angel’s message is not to be given a second place in this work, but is to be one with it.”

—Welfare Ministry, p. 33

# Isaiah


Why do you persist in rebellion?  
Your whole head is injured,  
your whole heart afflicted,  
From the sole of your foot to the top  
of your head  
there is no soundness—  
wounds and welts,  
raw sores,  
and bandages  
of filthy linen.



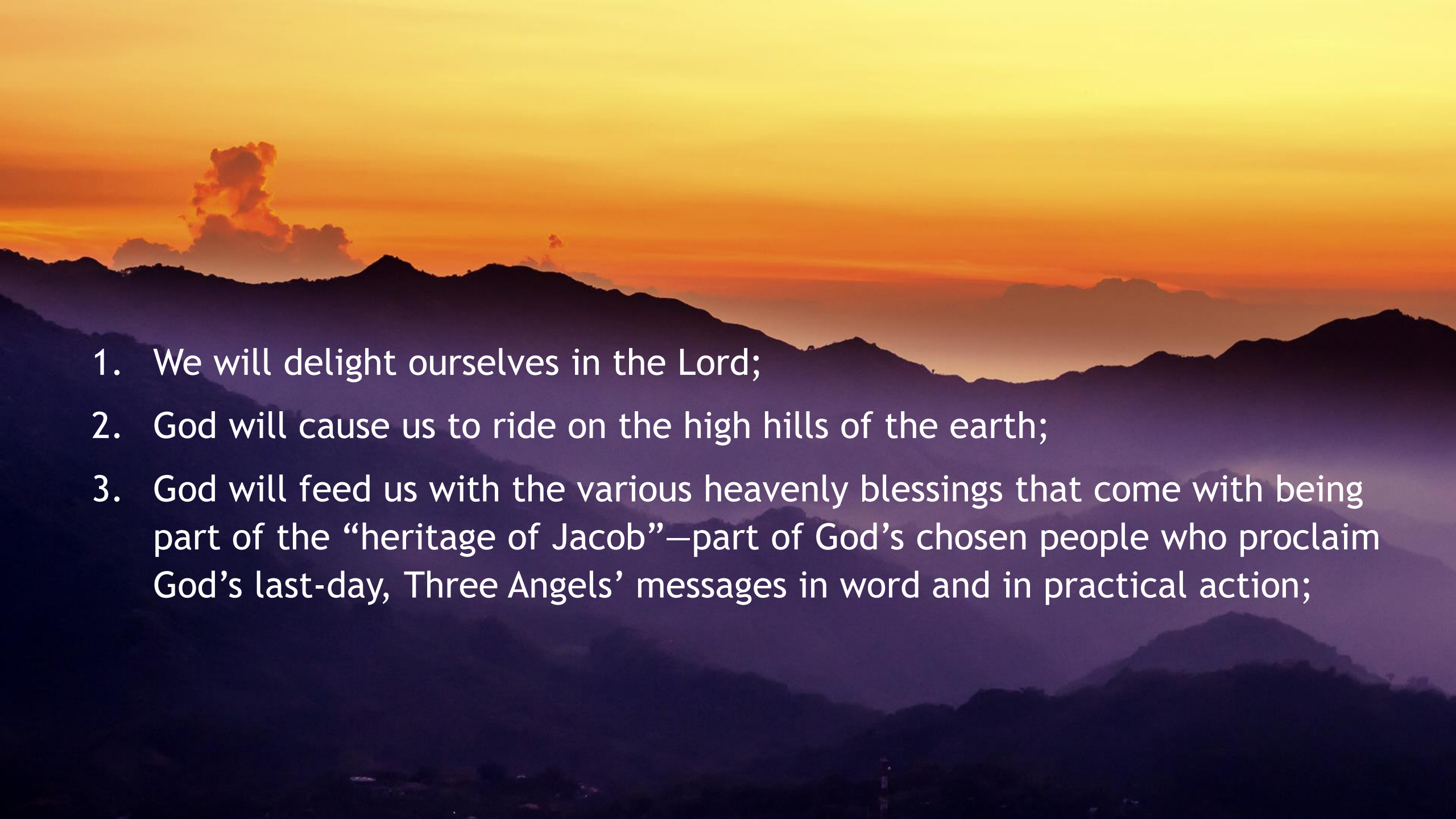
The image shows a vast mountain range under a dramatic sky. The mountains are silhouetted against a bright, warm light from the horizon, creating a gradient of orange and yellow in the sky. The foreground mountains are dark, while the distant ones are lighter, creating a sense of depth. A few clouds are visible near the horizon.

1. We will delight ourselves in the Lord;

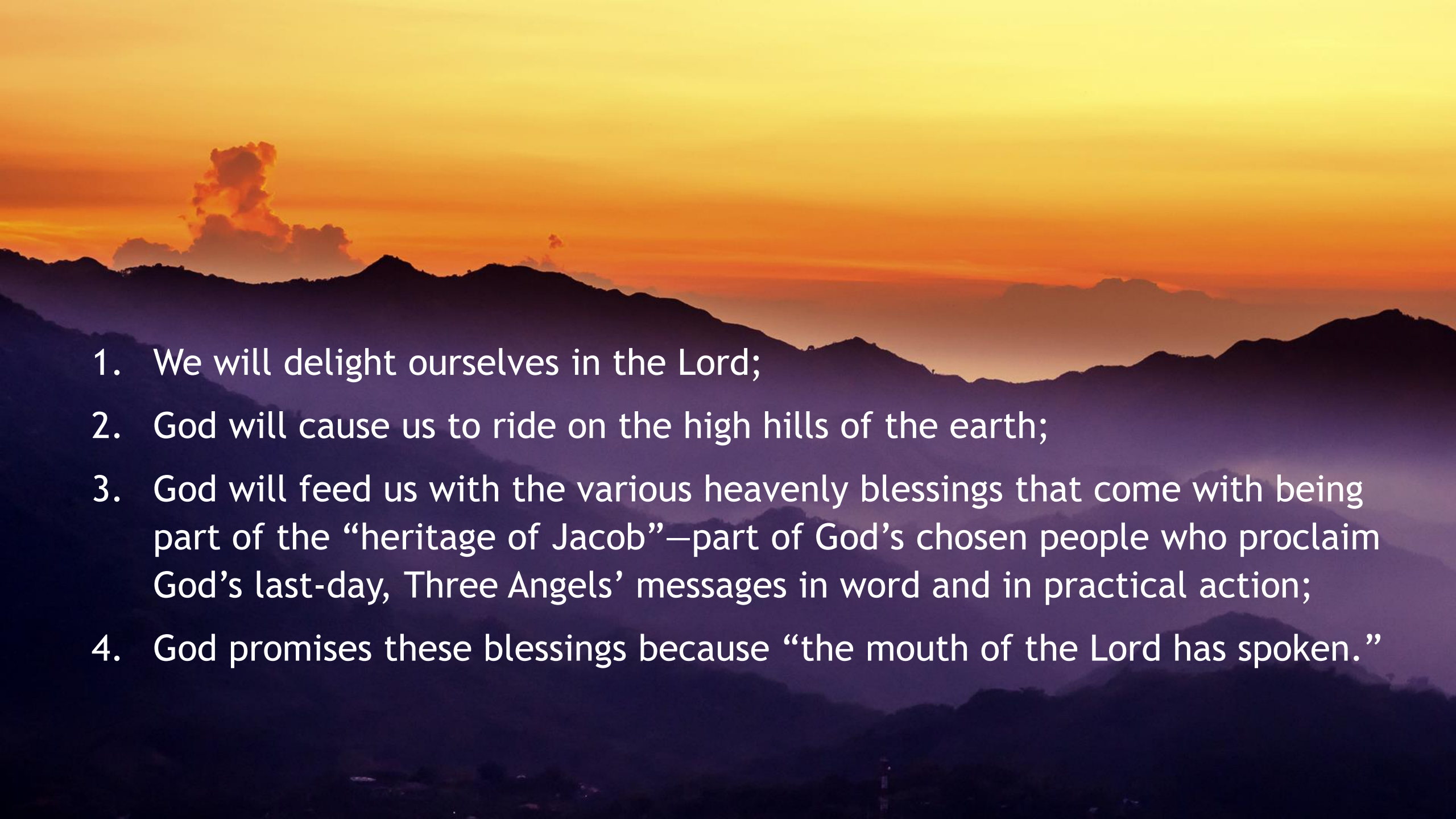


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1. We will delight ourselves in the Lord;
  2. God will cause us to ride on the high hills of the earth;

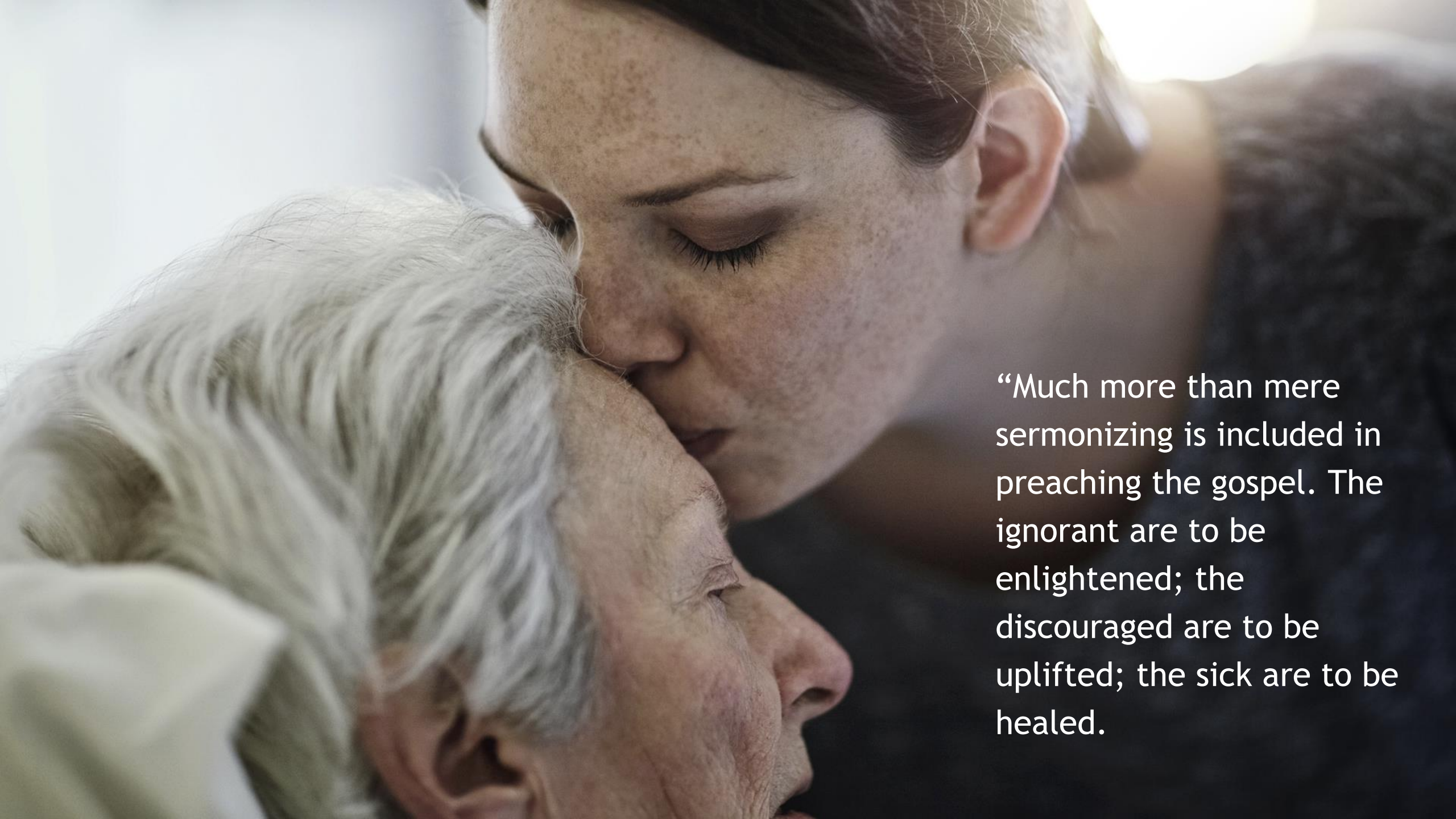


- 
- A scenic background image showing a sunset or sunrise over a series of dark, silhouetted mountain ranges. The sky is a gradient of warm colors, from deep orange near the horizon to a lighter yellow at the top. A few clouds are visible on the left side of the horizon. Overlaid on the lower half of the image is a list of three points in white text.
1. We will delight ourselves in the Lord;
  2. God will cause us to ride on the high hills of the earth;
  3. God will feed us with the various heavenly blessings that come with being part of the “heritage of Jacob”—part of God’s chosen people who proclaim God’s last-day, Three Angels’ messages in word and in practical action;



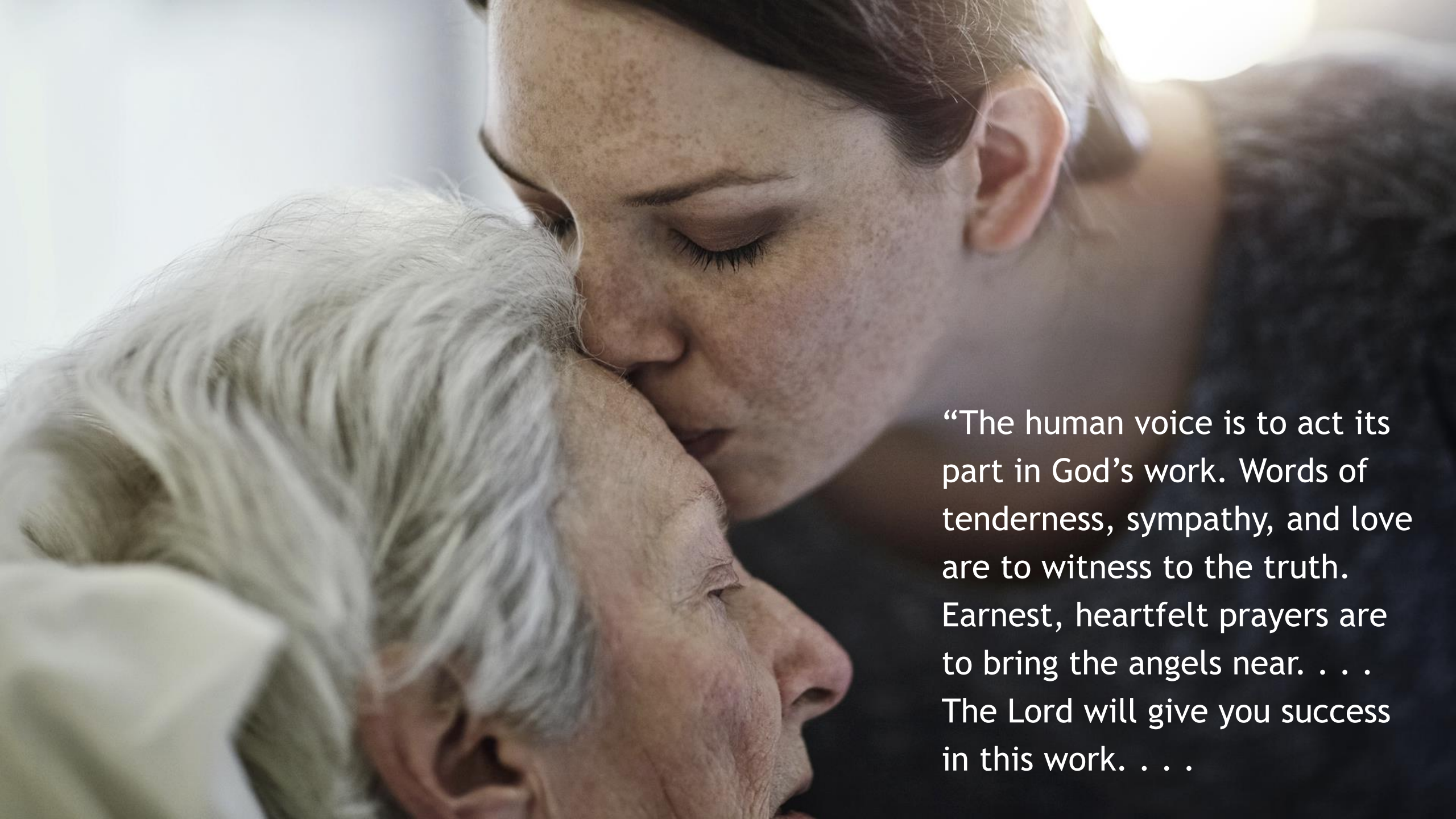
- 
- A scenic background image showing a sunset or sunrise over a series of dark, silhouetted mountain ranges. The sky is a gradient of warm colors, from deep orange near the horizon to a lighter yellow at the top. A few clouds are visible on the left side of the horizon.
1. We will delight ourselves in the Lord;
  2. God will cause us to ride on the high hills of the earth;
  3. God will feed us with the various heavenly blessings that come with being part of the “heritage of Jacob”—part of God’s chosen people who proclaim God’s last-day, Three Angels’ messages in word and in practical action;
  4. God promises these blessings because “the mouth of the Lord has spoken.”





“Much more than mere sermonizing is included in preaching the gospel. The ignorant are to be enlightened; the discouraged are to be uplifted; the sick are to be healed.





“The human voice is to act its part in God’s work. Words of tenderness, sympathy, and love are to witness to the truth. Earnest, heartfelt prayers are to bring the angels near. . . . The Lord will give you success in this work. . . .





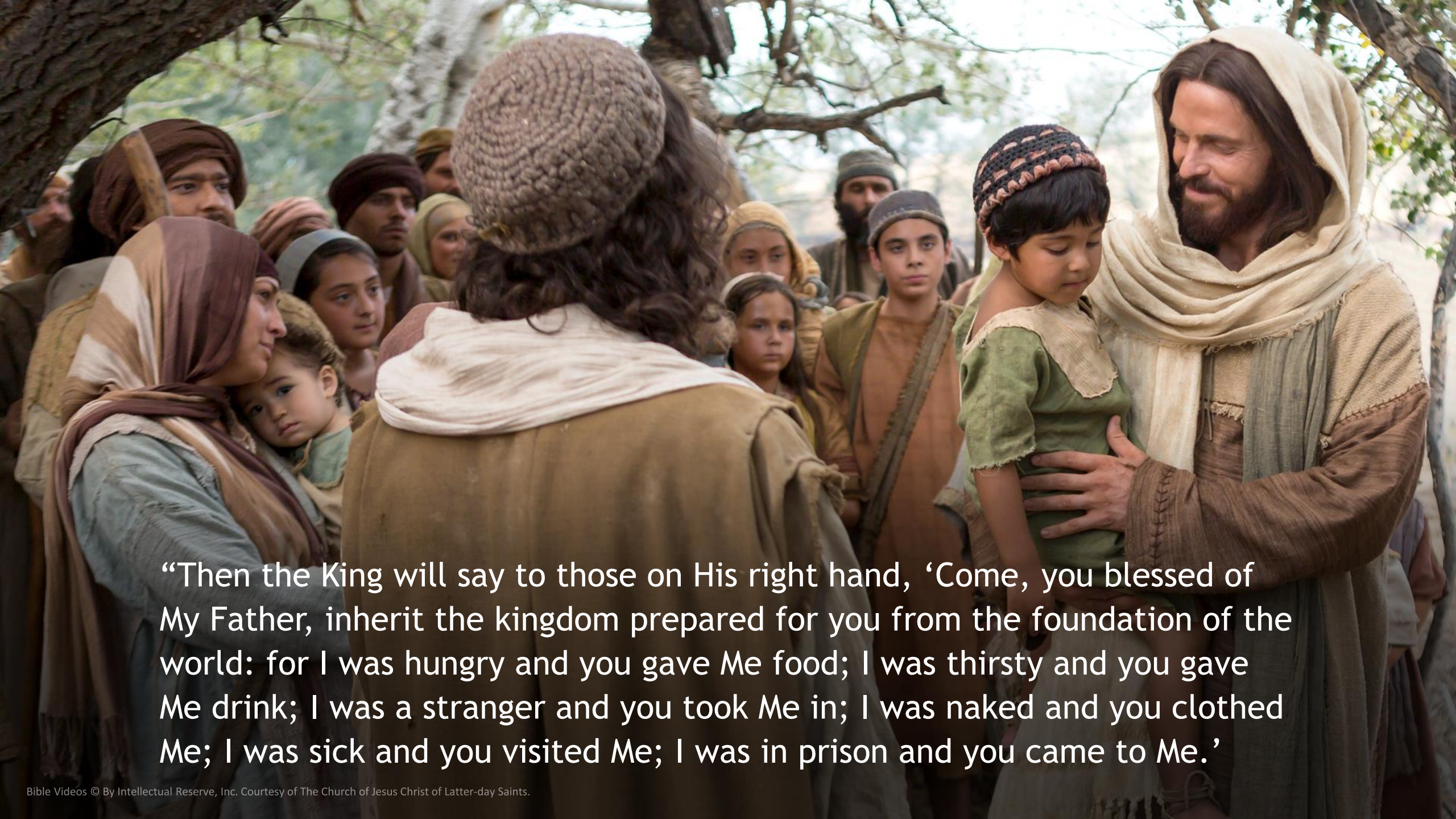
“It is interwoven with the practical life, when it is lived and practiced. The union of Christlike work for the body and Christlike work for the soul is the true interpretation of the gospel.”

—*Welfare Ministry*, pp. 32-33



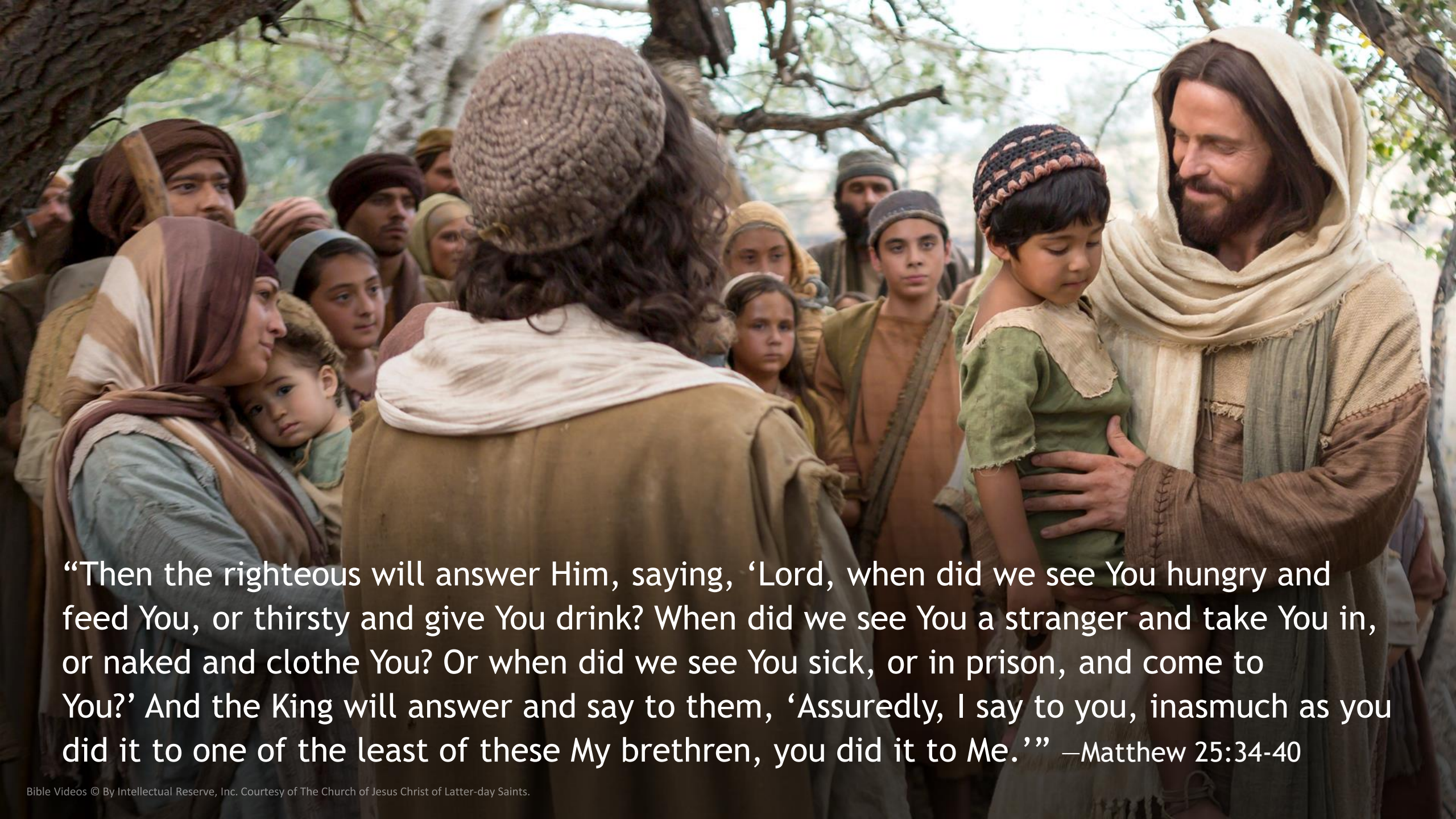






“Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.’





“Then the righteous will answer Him, saying, ‘Lord, when did we see You hungry and feed You, or thirsty and give You drink? When did we see You a stranger and take You in, or naked and clothe You? Or when did we see You sick, or in prison, and come to You?’ And the King will answer and say to them, ‘Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.’” —Matthew 25:34-40






“Christ is waiting with longing desire for the manifestation of Himself in His church. When the character of Christ shall be perfectly reproduced in His people, then he will come to claim them as His own.”

—*Christ’s Object Lessons*, p. 69






“God’s servants who are doing genuine medical missionary work have a most solemn, sacred responsibility resting upon them to keep in view Christ’s life of unselfish service. They should turn their eyes from everything else, and look until Jesus, the Author and the Finisher of their faith.” —*Medical Ministry*, p. 21



1. To proclaim the three angels'  
messages with Holy Spirit power





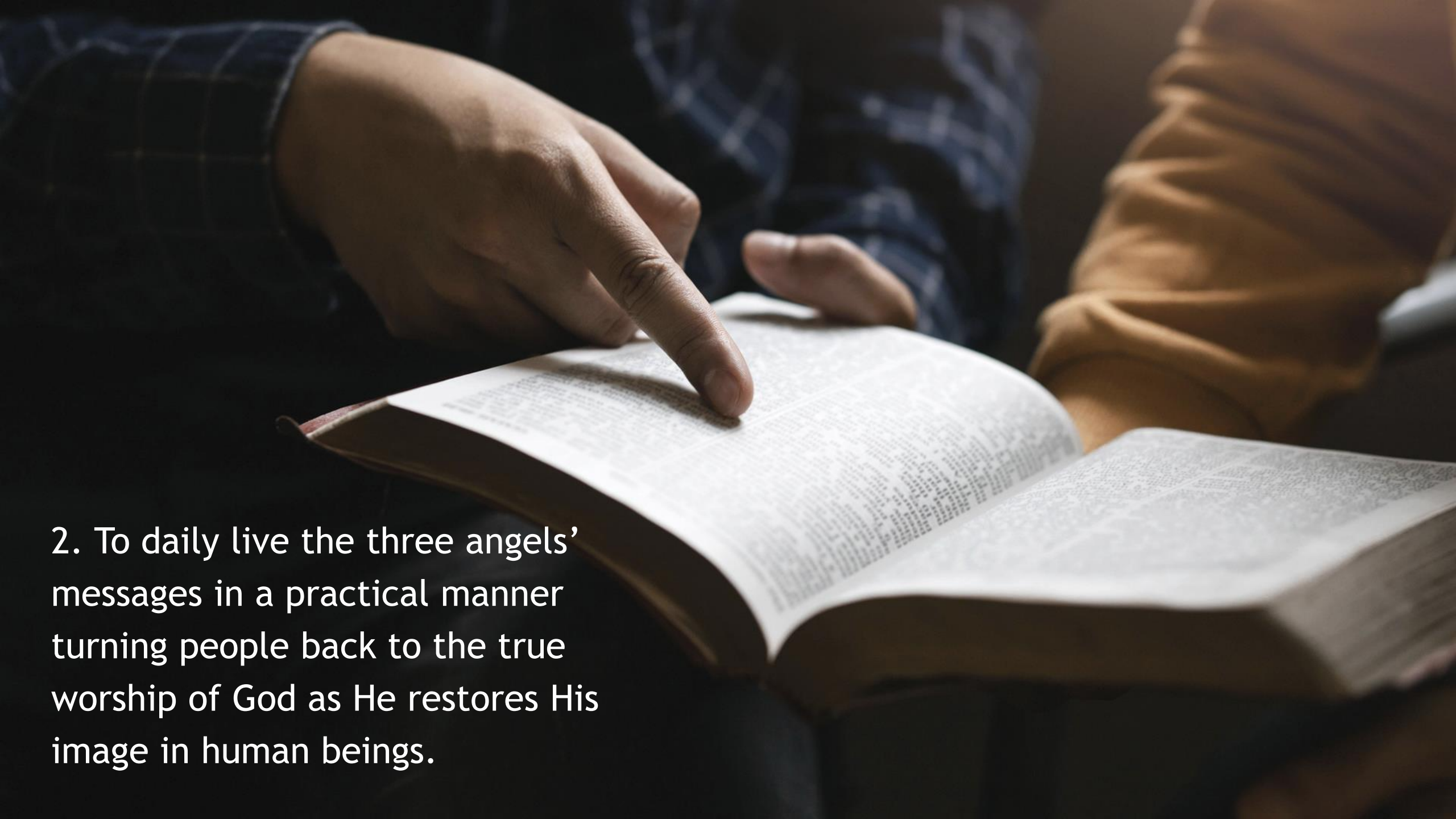
A person wearing a red and black plaid shirt and a brown beanie stands on a hillside at night, holding a glowing red lantern. The background shows a city with many lights and mountains under a purple and blue twilight sky.

1. To proclaim the three angels' messages with Holy Spirit power

“In a special sense Seventh-day Adventists have been set in the world as watchmen and light bearers. To them has been entrusted the last warning for a perishing world. On them is shining wonderful light from the Word of God. They have been given a work of the most solemn import—the proclamation of the first, second, and third angels’ messages. There is no other work of so great importance. They are to allow nothing else to absorb their attention.”

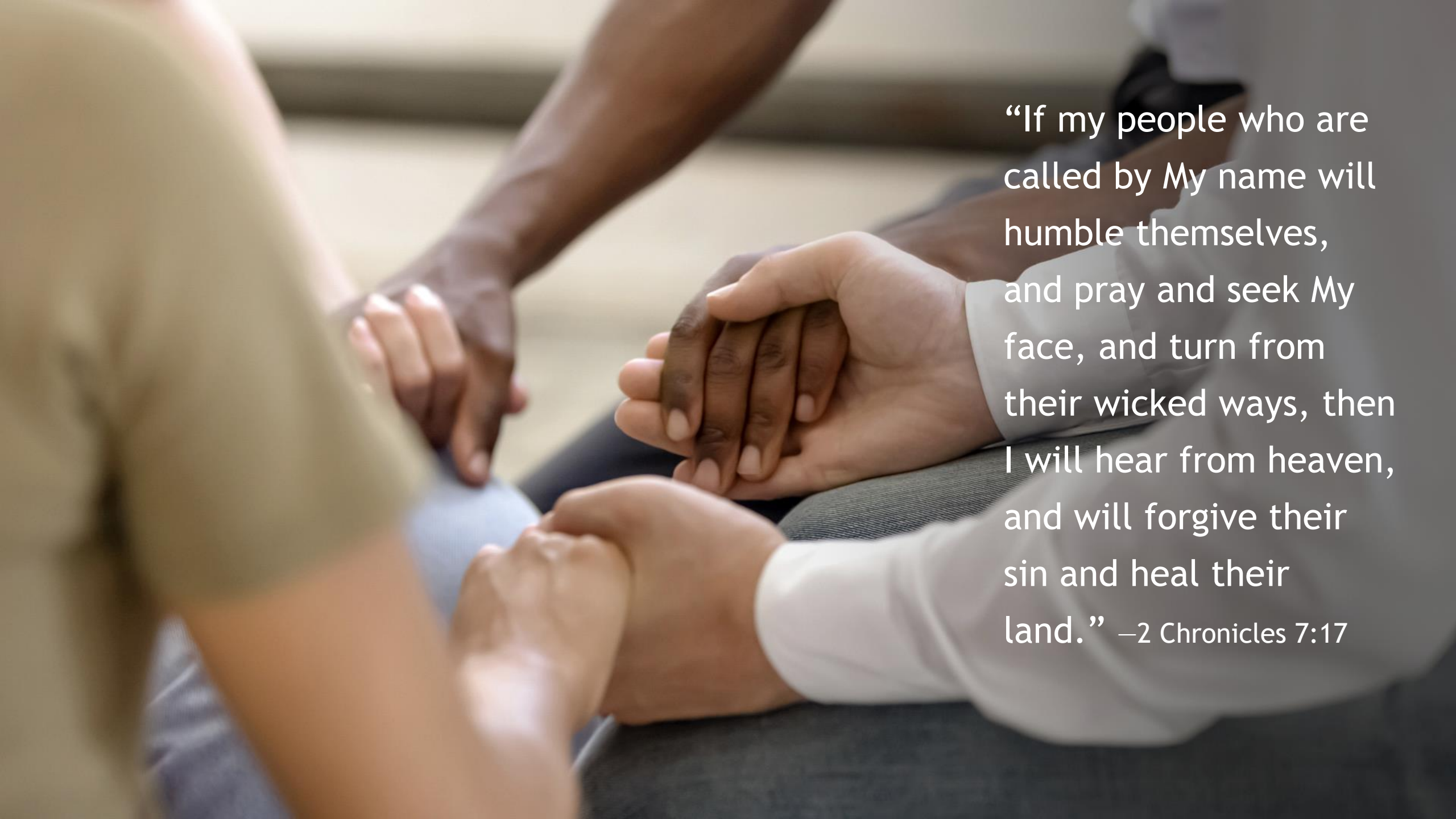
—*Testimonies for the Church*, vol. 9, p. 19





2. To daily live the three angels' messages in a practical manner turning people back to the true worship of God as He restores His image in human beings.



A close-up, shallow depth-of-field photograph showing several hands of different skin tones (light, medium, and dark brown) clasped together in a circle. The hands are positioned in the center and foreground, with the arms extending outwards. The background is blurred, showing what appears to be a carpeted floor and the lower legs of people sitting in a circle. The lighting is soft and natural, creating a warm and intimate atmosphere.

“If my people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land.” —2 Chronicles 7:17





“A revival of true godliness among use is the greatest and most urgent of all our needs. To seek this should be our first work . . . a revival need be expected only in answer to prayer.”

—*Selected Messages*, Book 1, p. 121





“The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work and unite their efforts with those of ministers and church officers.” —*Testimonies for the Church*, vol. 9, p. 117

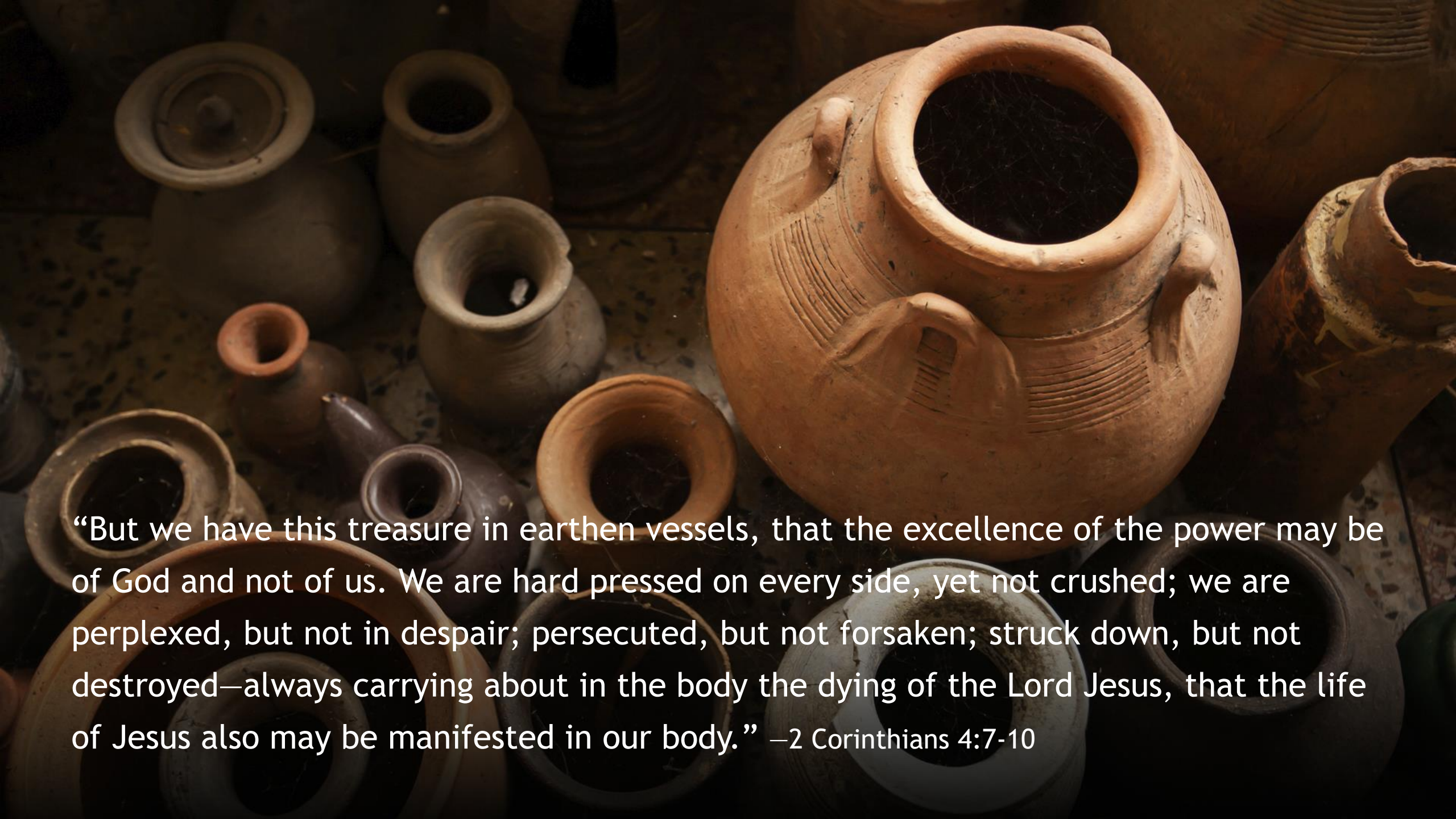


“Consecrate yourself to God in the morning; make this your very first work. Let your prayer be, ‘Take me, O Lord, as wholly Thine. I lay all my plans at Thy feet. Use me today in Thy service. Abide with me and let all my work be wrought in Thee.’ This is a daily matter.”

—*Steps to Christ*, p. 70







“But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us. We are hard pressed on every side, yet not crushed; we are perplexed, but not in despair; persecuted, but not forsaken; struck down, but not destroyed—always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body.” —2 Corinthians 4:7-10



